# CITY OF SOUTH SIOUX CITY **Public Works Committee** March 17, 2025 at 5:00 PM

City Hall Council Chambers 1615 1st Avenue, South Sioux City, Nebraska

Members: Randy Meyer, Monty Peters, Mahamud Osman and Yahaira Schultz

## **OPEN MEETINGS ACT:**

A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it is strictly voluntary to complete the sign-in sheet.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

## **PUBLIC COMMENT**

Addressing the Council: Persons addressing the Council must use the microphone at the podium. Please raise your hand to be recognized, go to the podium and state your name and address.

Public comments will be taken at the beginning of each agenda item, after the subject has been announced by the presiding officer and explained by staff. Any person who wishes may speak one time for 3 minutes on each agenda item. Public comments will then be closed, and the topic will be given to the governing body for possible action. At this point, only members of the public body and staff may discuss the current agenda item unless the body moves to allow another person to speak and there is unanimous consent. Questions from the body may be directed to staff or a member of the public through the presiding officer. Public comment on items not on the agenda will not be allowed. The public may request that a matter be placed on the agenda by submitting a timely written request to the Clerk.

## **ROLL CALL:**

## **EXCUSE ABSENCES:**

# 1. PUBLIC WORKS:

1.a. Engineer's Report. JEO Weekly.pdf Olsson Weekly.pdf

## 2. PUBLIC SAFETY:

2.a. Interlocal Agreement between North Sioux City and South Sioux City Fire Department.

Interlocal Agreement - North Sioux and SSC Fire Department - 2025.pdf

2.b. Stop sign request for Dale Hans Subdivision. Locations: 29th and 142nd Street

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# 3. HOUSING AND COMMUNITY DEVELOPMENT:

- 3.a. Harvest Meadows 2nd Addition Final Plat, (This single-family residential subdivision is located on the west side of the city on West 29th Street (Old Highway 20 West) near Lake Avenue) (Comes unanimous favorable recommendation from Planning and Zoning)
  HARVEST MEADOWS 2ND ADDITION-FINAL PLAT 2-18-2025.pdf
- 3.b. Blom Addition Final Plat (This 2-lot residential subdivision is located in the city's extraterritorial zoning jurisdiction south of 1463 Lake Avenue) (Comes unanimous favorable recommendation from Planning and Zoning)
  BLOM ADDITION FINAL PLAT.pdf
- 3.c. Police agreement on Car and Truck Show discussion
- 3.d. Award bid for South Sioux City Interconnect project,

Olsson and staff recommend the lowest bid. Sioux City Engineering Co at \$1,372,620.00

- Sioux City Engineering Company \$1,372,620.00
- Steve Harris Construction \$1,532,173.39
- SubSurfco, LLC \$1,678,592.50
- Rutjens Construction \$1,705,387.00

Olsson Interconnect Bid Tab.pdf

## 4. MISCELLANEOUS / UNFINISHED BUSINESS:

- **4.a. Treasurers' Report ending:** February 28th, 2025 Treasurer's Report Ending Feb 28th 2025.pdf
- 4.b. City Hall clock update
- **4.c. 2025** Plumbing / Heating& Cooling license renewals 2025 LIST-Plumbing HVAC and Septic.pdf
- **4.d. Library cleaning contract or staffing.** Discussion on which the city should go with for cleaning.
- 4.e. Renewal quote for maintenance on city car chargers
  - Carbon Day total for item listed below: \$22,720.00
  - Price per plug \$1,640.00 (quantity 8 expiration of plugs: 03.21.2030)
  - Price per station \$2,400.00 (quantity 4 expiration: 06.10.2028)

The City of South Sioux City owns 5 electric vehicles

Car Charger Quote - Carbon Day.pdf

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4.f.	<b>CDA Board Amendment –</b> Amend Bylaws, Article II, to add new section 9 related to qualifications of members of the board
5. <u>PUB</u>	LIC COMMENTS
6. <u>DEP</u> A	RTMENT HEAD UPDATES:
7. <u>POTE</u>	ENTIAL LITIGATION
8. MOT	ON TO ADJOURN

6.

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