

CITY OF SOUTH SIOUX CITY
Public Works Committee
June 16, 2025 at 5:00 PM
City Hall Council Chambers
1615 1st Avenue, South Sioux City, Nebraska

Members: Randy Meyer, Monty Peters, Mahamud Osman and Yahaira Schultz

OPEN MEETINGS ACT:

A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it is strictly voluntary to complete the sign-in sheet.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

PUBLIC COMMENT

Addressing the Council: Persons addressing the Council must use the microphone at the podium. Please raise your hand to be recognized, go to the podium and state your name and address.

Public comments will be taken at the beginning of each agenda item, after the subject has been announced by the presiding officer and explained by staff. Any person who wishes may speak one time for 3 minutes on each agenda item. Public comments will then be closed, and the topic will be given to the governing body for possible action. At this point, only members of the public body and staff may discuss the current agenda item unless the body moves to allow another person to speak and there is unanimous consent. Questions from the body may be directed to staff or a member of the public through the presiding officer. Public comment on items not on the agenda will not be allowed. The public may request that a matter be placed on the agenda by submitting a timely written request to the Clerk.

ROLL CALL:

EXCUSE ABSENCES:

1. PUBLIC WORKS:

- 1.a. Engineer Report
[JEO Weekly.pdf](#)
[Olsson Weekly.pdf](#)

2. PUBLIC SAFETY:

- 2.a. Fire Department – Specialized Rescue Response
(needing to determine what kind of response the Council wants the Fire Department to commit too and then based on that, there will have to specialized training for each discipline)
 - River Rescue
 - Confined Space Rescue
 - Trench Rescue

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- 2.b. Sioux City Consortium - 2025-2029 Consolidated Plan; FY 2025 Annual Action Plan
(Draft Five Year Consolidated Plan / Year One Action Plan for our HOME Consortium
(Sioux City, Dakota City, and South Sioux City)
(recommendation to Council for approval of 2025-2029 Sioux City Consortium Consolidated Plan – FY 2025 Annual Action Plan)
[DRAFT Con Plan Public Comment.pdf](#)
- 2.c. Authorization to apply for a Mini-Grant from the Nebraska Highway Safety – 100% paid by Nebraska Department of Transportation.
 • 6 – Preliminary Breath Tester - \$2,070.00
(recommendation to Council for approval to apply to the Nebraska Highway Safety for a mini grant for 6 Preliminary Breath Testers at \$2,070.00 paid in full by the Nebraska Department of Transportation)
[MINI Grant PBT South Sioux City PD.pdf](#)
- 2.d. Discussion / Possible action-recommendation: Northern Natural Gas asking for turning lane *(see attached map)*
[Turning Lane.pdf](#)

3. HOUSING AND COMMUNITY DEVELOPMENT:

- 3.a. JEO – Concept Plan for East 39th Street Roadway / Row Widening
(comes back to the Council for more discussion to consider/approve authorization of a concept of a 3 and 4 lane roadway)
[Concept Plan - East 39th Street Widening.pdf](#)

4. MISCELLANEOUS / UNFINISHED BUSINESS:

- 4.a. Treasurer's Report ending May 31st, 2025 - attachment to be sent out on Monday or handed out at meeting
- 4.b. 2025 Licensed Electrician List hyperlink
(recommendation to Council approval of the 2025 Licensed Electrician List)
[2025 LICENSED ELECTRICIAN LIST.pdf](#)
- 4.c. Wastewater / Sewer Rates *(as a result of Sioux City, Iowa rate increase)*
- 4.d. Volunteer of the month nomination

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4.e. Quote: Parks and Rec request for 2 – Atlas JSV, 3 person 4x4. Model number 996209 ARIENS Co., Contract with Sourcewell, Requested Dealer: Robertson Implement.

- Price of each - \$18,743.12
- Line Price for 2 - \$37,486.24
- With freight cost of \$2,840.00
- Total Amount: \$40,326.24

(Recommendation to Council approval for 2 Atlas JSV 4x4 from Robertson Implement for \$40,326.24)

[Parks and Rec - 4 x 4 quote.pdf](#)

5. DEPARTMENT HEAD UPDATES:

6. POTENTIAL LITIGATION

7. MOTION TO ADJOURN