# CITY OF SOUTH SIOUX CITY **Public Works Committee** July 7, 2025 at 5:00 PM

City Hall Council Chambers 1615 1st Avenue, South Sioux City, Nebraska

Members: Randy Meyer, Monty Peters, Mahamud Osman and Yahaira Schultz

### **OPEN MEETINGS ACT:**

A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it is strictly voluntary to complete the sign-in sheet.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

#### **PUBLIC COMMENT**

Addressing the Council: Persons addressing the Council must use the microphone at the podium. Please raise your hand to be recognized, go to the podium and state your name and address.

Public comments will be taken at the beginning of each agenda item, after the subject has been announced by the presiding officer and explained by staff. Any person who wishes may speak one time for 3 minutes on each agenda item. Public comments will then be closed, and the topic will be given to the governing body for possible action. At this point, only members of the public body and staff may discuss the current agenda item unless the body moves to allow another person to speak and there is unanimous consent. Questions from the body may be directed to staff or a member of the public through the presiding officer. Public comment on items not on the agenda will not be allowed. The public may request that a matter be placed on the agenda by submitting a timely written request to the Clerk.

### **ROLL CALL:**

### **EXCUSE ABSENCES:**

### 1. Public Works:

- 1.a. Engineer's Report JEO Weekly.pdf
- 1.b. Gerkin Drainage Update

### 2. Public Safety:

- 2.a. Cameras around the City
- 2.b. Taco Don Cheke is requesting an Amendment to Liquor License. Amendment in liquor license - Class C 155005 - Beer, Wine, Spirits On and Off Sale. Addition of Outdoor area approximately 26 x 37 NEW DESCRIPTION: One story building approximately 96 x 43 with outdoor area approximately 26 x 37.

There is a PUBLIC HEARING scheduled for this on July 14th, 2025, Council.

Taco Don Cheke pictures.pdf

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### 2.c. Safe Streets - Complete Streets Advisory Panel

(this item is a reoccurring agenda items the first meeting in July) Annual Report on this per Ordinance 2011-15. City Administrator stated that the Public Works Committee is the advisory committee for complete streets passed on 2011.

The committee stays on top of things throughout the City, this is an annual review. Information only

- 1. A new Bicycle path is to be constructed in 2026 connecting the existing trail system
- 2. Additional bike paths are being considered
- 3. Bicycle counters provide data on the numbers of users conducted by SIMPCO.
- 4. Electric vehicle chargers have been placed in convenient locations for motorists.
- 5. An expanded street with ordinance has passed by the city council improving safety for motorists and bicycle users.
- 6. City has again received recognition as the first dog friendly community in the state.
- 7. Traffic accidents in the last 3 years are as follows
- 8. Pedestrian accident the past three years

## 3. HOUSING AND COMMUNITY DEVELOPMENT:

- 3.a. Library Director study status
- 3.b. Old Dakota Avenue Road closure and possible landscaping discussion / action on possibly implementing
- 3.c. Siouxland Shredding LLC interested in starting a Clean Tire Recycling Operations on G Street.

A conditional Use Permit will be coming to Planning and Zoning, Public Works and Council in July

### 4. MISCELLANEOUS / UNFINISHED BUSINESS:

- 4.a. Quote: Subsurface Solutions \$38,322.90.

  These items would replace the underground utility locators for water, sewer and fiber Subsurface Solutions.pdf
- 4.b. Public Comment Policy Mike O'Brien

### 5. DEPARTMENT HEAD UPDATES:

### 6. POTENTIAL LITIGATION:

## 7. MOTION TO ADJOURN:

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