

**CITY OF SOUTH SIOUX CITY**  
**City Council Agenda**  
**July 14, 2025, at 5:00 PM**  
City Hall Council Chambers  
1615 1st Avenue, South Sioux City, Nebraska

**OPEN MEETINGS ACT**

A current copy of the Open Meetings Act is posted in the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it is strictly voluntary to complete the sign-in sheet.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

**PUBLIC COMMENT**

Addressing the Council: Persons addressing the Council must use the microphone at the podium. Please raise your hand to be recognized, go to the podium and state your name and address.

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the presiding officer and explained by staff. Any person who wishes may speak one time for 3 minutes on each agenda item. Public comment will then be closed, and the topic will be given to the governing body for possible action. At this point, only members of the public body and staff may discuss the current agenda item unless the body moves to allow another person to speak and there is unanimous consent. Questions from the body may be directed to staff or a member of the public through the presiding officer. Public comment on items not on the agenda will not be allowed. The public may request that a matter be placed on the agenda by submitting a timely written request to the Clerk.

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

Mayor Rod Koch, Jasper Kriens, Dan Bousquet, Ben Schultz, Jim Gunsolley, Monty Peters, Mahamud Osman, Randy Meyer and Yahaira Schultz

**EXCUSE ABSENCE:**

**1. CONSENT AGENDA**

**1.a MINUTES:**

Council - June 23rd, 2025; [Council Minutes - June 23rd, 2025.pdf](#)

Public Works - July 7th, 2025; [Public Works Minutes - July 7, 2025.pdf](#)

Finance - July 9th, 2025; [Finance Minutes - July 9th, 2025.pdf](#)

**1.b PRESENTATION OF CLAIMS: July 14th, 2025 –**

*This is a detailed list of bills for the various suppliers to the City for goods and services.*

[Council Claims - July 14th, 2025.pdf](#)

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- 1.c Approval of Julia Johnson to Housing Authority Board
- 1.d Quote: Subsurface Solutions - \$38,322.90. These items would replace the underground utility locators for water, sewer and fiber  
*(comes with recommendations from Public Works and Finance Committees)*  
[Subsurface Solutions.pdf](#)
- 1.e Approval of going out for bids for a pick for Inspections Department  
*(comes with recommendation from Finance)*
- 1.f INVOICES:
  - Olsson
    - \$3,750.00, New Water Treatment Plant. Invoice: 541681  
[Olsson - New Water Treatment Plant.pdf](#)
    - \$14,545.82, Interconnect Water Main. Invoice: 541697  
[Olsson - Interconnect Water main.pdf](#)
  - JEO
    - \$45,467.50, 2024 Flood Repair and Mitigation Strategies. Invoice: 162422  
[JEO Flood Repair and Mitigation.pdf](#)
  - HDR
    - \$44,259.15, Wastewater Treatment Facility Expansion. Invoice: 1200736359  
[HDR - Wastewater Treatment Facility Expansion.pdf](#)
    - \$15,993.49, WWTF Operations Advisory Services. Invoice: 1200736388  
[HDR - Operations Advisory Services.pdf](#)

**2. PRESENTATION OF PETITIONS AND OTHER COMMUNICATION**

- 2.a Engineer Report
  - [JEO Weekly.pdf](#)
  - [Olsson Weekly Updates.pdf](#)
- 2.b Congratulations Mary Macomber for receiving the Community Pride Award
- 2.c Congratulations to Officer VanBerkum and Officer Dave Heinemann for 25 years of service
- 2.d Congratulations to the students who earned 3rd place at Nationals in the JV Researching Learning Challenges, competition at the Educators Rising National Conference in Orlando

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- 2.e PUBLIC HEARING: Taco Don Cheke; “ Amendment to Liquor License. Amendment in liquor license - Class C 155005 - Beer, Wine, Spirits On and Off Sale. Addition of Outdoor area approximately 26 x 37 NEW DESCRIPTION: One story building approximately 96 x 43 with outdoor area approximately 26 x 37  
[Taco Don Cheke pictures.pdf](#)

**3. GRANT APPROVAL**

- 3.a Approval of HIDTA Initiative (High Intensity Drug Trafficking Area) Grant Agreement – 2025 [Nebraska Police - Grant Agreement.pdf](#)
- 3.b Approval to apply to the National Endowment for the Arts FY26 Grants for Arts Projects in the amount of \$27,689.11 with a 50/50 cost share. This grant will allow the library to offer five free art classes to the community over 24 months, with plans to secure other grants to meet the City’s required match.  
*(comes with recommendation from Finance)*
- 3.c Approval of applying to the NDED Site and Building Development Fund in the amount of \$250,000 on behalf of Ty-Pro. This item also authorizes Audrey Renteria, Grant Administrator, to electronically sign the application and complete all necessary grant documentation on behalf of the city.  
*(comes with recommendation from Finance)*

**4. MISCELLANEOUS AND OLD BUSINESS**

- 4.a Movie for SSC Baseball - Discussion
- 4.b Solar For All update / approval to go out for bids
- 4.c Safe Streets - Complete Streets Advisory Panel *(this item is a reoccurring agenda items The first meeting in July)* Annual Report on this per Ordinance 2011-15 City Administrator stated that the Public Works Committee is the advisory committee for complete streets passed on 2011.  
The committee stays on top of things throughout the City, this is an annual review.  
Information only
1. A new Bicycle path is to be constructed in 2026 connecting the existing trail system
  2. Additional bike paths are being considered

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3. Bicycle counters provide data on the numbers of users conducted by SIMPCO.
4. Electric vehicle chargers have been placed in convenient locations for motorists.
5. An expanded street with an ordinance has passed by the city council to improve safety for motorists and bicycle users.
6. The city has again received recognition as the first dog friendly community in the state.
7. Traffic accidents in the last 3 years are as follows
8. Pedestrian accident the past three years  
[Pedestrian-Bicycle Accidents from 01.01.2020 thru 04.04.2025.pdf](#)

4.d Approval of NE Department of Economic Development CDBG and NE Department of Transportation Economic Opportunity Program (EOP). Grant and Program Administration Agreement - between South Sioux City and Dakota City, Nebraska  
[Dakota City SSC Grant Admini.pdf](#)

4.e MOU with Heartland Counseling for forgivable loan for land for new project  
[Non-binding MOU w Heartland L.pdf](#)

4.f Public Comments - Mike O'Brien request to talk [Mike O'Brien - Public Comments.pdf](#)

**5. DEPARTMENT HEAD UPDATES**

**6. POTENTIAL/PENDING LITIGATION**

**7. ADJOURNMENT**