

CITY OF SOUTH SIOUX CITY
COUNCIL AGENDA
August 11th, 2025 @ 5:00 p.m.
City Hall Council Chambers
1615 1st Avenue, South Sioux City, Nebraska
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OPEN MEETINGS ACT

A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it is strictly voluntary to complete the sign-in sheet.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

PUBLIC COMMENT

Addressing the Council: Persons addressing the Council must use the microphone at the podium. Please raise your hand to be recognized, go to the podium and state your name and address.

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the presiding officer and explained by staff. Any person who wishes may speak one time for 3 minutes on each agenda item. Public comment will then be closed, and the topic will be given to the governing body for possible action. At this point, only members of the public body and staff may discuss the current agenda item unless the body moves to allow another person to speak and there is unanimous consent. Questions from the body may be directed to staff or a member of the public through the presiding officer. Public comment on items not on the agenda will not be allowed. The public may request that a matter be placed on the agenda by submitting a timely written request to the Clerk.

CALL TO ORDER


PLEDGE OF ALLEGIANCE

ROLL CALL

Mayor Rod Koch, Jasper Kriens, Dan Bousquet, Ben Schultz, Jim Gunsolley, Monty Peters, Mahamud Osman, Randy Meyer and Yahaira Schultz


EXCUSE ABSENCE


1. CONSENT AGENDA

- a. MINUTES: Council - July 28th, 2025; Public Works – August 4th, 2025
[Council Minutes - July 28th, 2025.pdf](#)
[Public Works Minutes - August 4th, 2025.pdf](#)
- b. PRESENTATION OF CLAIMS: August 11th, 2025 –
This is a detailed list of bills for the various suppliers to the City for goods and services.
[Council Claims - August 11th, 2025.pdf](#)
- c. Approval of Public Works Department Lead Water Service Line Replacement Agreement.
(comes with favorable recommendation from Public Works)
[Lead Water Service Line Replacement Agreement.pdf](#)
- d. Approval of Tunnels for Towers - walk/run – September 27th at 9:00 a.m. - route they will take
will be approved by Parks and Recreation Director Gene Maffit
(comes with favorable recommendation from Public Works)
- e. Addition to fence request – for Gerkin Windows. Bostwick Fence to put barb-wire on top fence
(comes with favorable recommendation from Public Works)
[Gerkin Windows - Fence.pdf](#)
- f. INVOICES:
 JEO
 - \$40,751.25 – 2024 Flood Repair and Mitigation Strategies. Invoice 163168
[JEO - Flood Repair.pdf](#)

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-  Streamline Innovations (HDR)
 - \$468,155.90 – Wastewater Treatment Plant. Contractors Application # 1
[HDR Worksheet - Streamline SSC WWTP_Milestone 2.SL.pdf](#)

-  HDR
 - \$52,038.88 - Wastewater Treatment Expansion
[HDR - Wastewater Treatment Facility Expansion.pdf](#)
 - \$11,599.99 – Wastewater Operations Advisory Services
[HDR - Operations Advisory Services.pdf](#)

2. PRESENTATION OF PETITIONS AND OTHER COMMUNICATION

- a. Engineer Report
[JEO Weekly.pdf](#)
[Olsson Weekly.pdf](#)
- b. Speeding Enforcement Campaign results from the South Sioux City Police Department
[Police Department - Speeding Enforcement Campaign Prevention results.pdf](#)

3. GRANT APPROVAL:

- a. Approval of prepaid invoices – a DHHS grant paid \$75,000 towards the ambulance
 -  North Central Emergency Vehicles
 - \$334,800.00 – Braun Chief Vehicle, Ford
 - \$9,157.00 – Lettering and Graphics for Ambulance
[North Central - Lettering and Graphics.pdf](#)
[North Central - Vehicle.pdf](#)
- b. Authorization to apply for a MRHD Grant application for a new ambulance. The cost of ambulance is \$360,000. Grant is \$250,000, the City would make up the remainder of the grant
(comes with favorable recommendation from Public Works)

4. INTRODUCTION OF RESOLUTIONS:

- a. RESOLUTION 2025-18. REAFFIRMING THE FOLLOWING PROCEDURES AND POLICIES:
[Resolution 2025 -18 - Reaffirming procedure and policies.pdf](#)
 - REAFFIRMING RESIDENTIAL ANTI-DISPLACEMENT AND RELOCATION ASSISTANCE PLAN.
 - REAFFIRMING POLICY TO IMPLEMENT SECTION 504 OF THE REHABILITATION ACT OF 1973 AND THE AMERICANS WITH DISABILITIES ACT OF 1990
 - REAFFIRMING THE PROCEDURES MANUAL FOR TITLE II OF THE AMERICANS WITH DISABILITIES ACT.
 - REAFFIRMING POLICY TO PROHIBIT THE USE OF EXCESSIVE FORCE BY THE SOUTH SIOUX CITY POLICE DEPARTMENT AGAINST ANY INDIVIDUALS ENGAGED IN NON-VIOLENT CIVIL RIGHTS DEMONSTRATIONS
 - REAFFIRMING PROCUREMENT PROCEDURES AND CODE OF CONDUCT.
 - RE-ADOPTING CITIZEN PARTICIPATION PLAN.
 - ADOPTING STATEMENTS OF ASSURANCES AND CERTIFICATIONS.
- b. **RESOLUTION 2025-19** – Revision of One- and Six-Year Plan
[One and Six Year Revision - Resolution attachment.pdf](#)
[Resolution 2025-19 - Revision to One and Six Year Plan.pdf](#)

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5. **MISCELLANEOUS AND OLD BUSINESS**

- a. Proposal to replace mechanical room doors at pool with roll up door
(comes with recommendation from Public Works to proceed with quote from Custom Builders for \$9,762.69 with install to be done after October 1st, 2025)
[Custom Builders - Double door rollup door.pdf](#)
- b. Approval of Scope of Services and Fees for Inland Port Authority with Olsson
(comes with favorable recommendation from Public Works)
[Olsson - Letter agreement scope fee SSC NE.pdf](#)
- c. Approval to go for bids - Flood Project – Scenic Park Soccer Fields/Baseball Fields Area, subject to funding approval
- d. Approval to go for bids - Flood Project – City Outfalls Project, subject to funding approval
- e. Health Insurance renewal /plan
[SSC Proposal 10-1-2025.pdf](#)

6. **DEPARTMENT HEAD UPDATES**

7. **POTENTIAL / PENDING LITIGATION**

8. **ADJOURNMENT**