# FINANCE/LEISURE/LEGISLATIVE AGENDA December 3<sup>rd</sup>, 2025 @ 12:00 p.m.

City Hall Council Chambers 1615 1<sup>st</sup> Avenue, South Sioux City, Nebraska

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#### **OPEN MEETINGS ACT:**

A current copy of the <u>Open Meetings Act</u> is posted in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it strictly voluntary to complete the sign-in sheet.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

#### PUBLIC COMMENT:

Addressing the Council: Persons addressing the Council must use the microphone at the podium. Please raise your hand to be recognized, go to the podium and state your name and address.

Public comments will be taken at the beginning of each agenda item, after the subject has been announced by the presiding officer and explained by staff. Any person who wishes may speak one time for 3 minutes on each agenda item. Public comments will then be closed, and the topic will be given to the governing body for possible action. At this point, only members of the public body and staff may discuss the current agenda item unless the body moves to allow another person to speak and there is unanimous consent. Questions from the body may be directed to staff or a member of the public through the presiding officer. Public comment on items not on the agenda will not be allowed. The public may request that a matter be placed on the agenda by submitting a timely written request to the Clerk.

Members: Jim Gunsolley, Dan Bousquet, Jasper Kriens and Ben Schultz

### **ROLL CALL:**

### **EXCUSE ABSENCES:**

#### 1. FINANCE

- a. Utility Appeals.
- b. Electric Purchase in 2030 Capacity
- c. Data Center Warehouse quote \$15,872.00, software protection Data Center Warehouse Quote.pdf
- d. Approval of applying for the Patrick Leahy Bulletproof Vest Partnership Grant to purchase three (3) new vests. Total cost is \$3,807 with a 50/50 match (\$1,903.50 PD / \$1,903.50 grant).
- e. Approval to apply for the Nebraska State and Local Cybersecurity Grant to fund a backup NAS (network attached storage), patch management to push updates, and .gov domain transition. Cost estimates are pending and will be available at the Council meeting. A 30% cost share is required
- f. 2010 Chevy Colorado (this is a city vehicle that is not in working condition, needs a whole new motor and other parts). There were three places contacted about salvaging plus one other bid:

Stapleton Salvage \$350.00Barkley Salvage \$250.00

Equipt \$200.00 -250.00

• Kyle Koster (city emp) \$400.00

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g. Authorization for purchase of three marked patrol cars of the Police Department (At the meeting - quotes and waiting on the trade in officer from one vendor. Vehicle pricing comes form state bid purchase contracts

#### 2. **LEISURE**

a. Information Only – Campground is losing their cable access in December. Park and Rec Director is not looking at replacing it as of now.

### 3. **LEGISLATIVE**

a. Legislative

## 4. MISCELLANEOUS AND UNFINISHED BUSINESS

- a. Mike Newhouse (ideas)
- b. Al Committee discussion
- c. 250-year celebration ideas and committees (what's is the works)

## **CLOSED SESSION:**

a. Police Union Negotiations

## **DEPARTMENT HEAD UPDATE**

### **ADJOURNMENT**