

# CITY OF SOUTH SIOUX CITY COUNCIL AGENDA

**JANUARY 12<sup>TH</sup>, 2026 @ 5:00 P.M.**

City Hall Council Chambers  
1615 1<sup>st</sup> Avenue, South Sioux City, Nebraska

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## **OPEN MEETINGS ACT:**

A current copy of the Open Meetings Act is posted in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it is strictly voluntary to complete the sign-in sheet.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

## **PUBLIC COMMENT:**

*Addressing the Council:* Persons addressing the Council must use the microphone at the podium. Please raise your hand to be recognized, go to the podium and state your name and address.

Public comments will be taken at the beginning of each agenda item, after the subject has been announced by the presiding officer and explained by staff. Any person who wishes may speak one time for 3 minutes on each agenda item. Public comments will then be closed, and the topic will be given to the governing body for possible action. At this point, only members of the public body and staff may discuss the current agenda item unless the body moves to allow another person to speak and there is unanimous consent. Questions from the body may be directed to staff or a member of the public through the presiding officer. Public comment on items not on the agenda will not be allowed. The public may request that a matter be placed on the agenda by submitting a timely written request to the Clerk.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

Mayor Rod Koch, Jasper Kriens, Dan Bousquet, Ben Schultz, Jim Gunsolley, Monty Peters, Mahamud Osman, Randy Meyer and Yahaira Schultz

EXCUSE ABSENCE

## **1. CONSENT AGENDA**

- a. MINUTES: Council – December 22<sup>nd</sup>, 2026, Public Works – January 5<sup>th</sup>, 2026 and Finance – January 7<sup>th</sup>, 2026  
[Council Minutes - December 22nd, 2025.pdf](#)  
[Finance Minutes - January 7th, 2026.pdf](#)  
[Public Works Minutes - January 5th, 2026.pdf](#)
- b. PRESENTATION OF CLAIMS:  
*This is a detailed list of bills for the various suppliers to the City for goods and services.*  
[Council Claims.pdf](#)
- c. Tri State Truck & Car Show. Organizer name: Orlando Jimenez, proposed date of September 12<sup>th</sup>, 2026. Location: Soccer Field parking area (Comes with recommendation from Public Works)
- d. Celebrate Siouxland 2026 – September 18<sup>th</sup> – 20<sup>th</sup>, 2026 (Comes with recommendation from Public Works)

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- e. Authorization to go out for bids on mowing *(comes with recommendation from Finance)*
- f. Authorization to advertise the sale of surplus tire changer *(comes with recommendation from Finance)*
- g. Approval of Animal Control report *(comes with recommendation from Finance)*
- h. Approval to pay Big Ox property taxes.
- i. INVOICES:

 **Olsson**

- o \$14,235.25 – Interconnect Water Main. Invoice 564108  
[Olsson - Interconnect Water Main.pdf](#)
- o \$17,023.00 – New Water Treatment Plant. Invoice: 564096  
[Olsson - New Water Treatment Plant.pdf](#)
- o \$25,462.50 – Dakota Avenue Corridor Enhancement Plan. Invoice 552719  
[Olsson - Dakota Avenue Corridor.pdf](#)

 **JEO**

- o \$31,443.75 - 2024 Flood Repair and Mitigation Strategies. Invoice 170427  
[JEO - 2024 Flood Repair and Mitigation.pdf](#)

 **HDR**

- o \$5,156.06 – WWTF Operations Advisory Services. Invoice: 1200787952  
[HDR - WWTF Operations Advisory Services.pdf](#)

 **RP Constructors** - \$138,044.71. WWTF Expansion Project. Application # 5  
[RP - WWTF App for Payment 5 - Partially Signed.pdf](#)

## 2. PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATION

- a. Engineer Report  
[JEO Weekly Updates.pdf](#)  
[Olson Weekly Update.pdf](#)
- b. Proclamation for Slavery and Human Trafficking Awareness and Prevention Month  
[Slavery and Human Trafficking.pdf](#)

## 3. INTRODUCTION OF RESOLUTIONS:

- a. Approval of RESOLUTION 2026.01  
RESOLUTION CREATING AND ESTABLISHING RATES FOR ELECTRIC SERVICE FURNISHED BY THE CITY;  
REPEALING ALL OTHER RATES IN CONFLICT HEREWITH AND PRESCRIBING A TIME WHEN THESE RATES  
SHALL BE IN FULL FORCE AND EFFECT.  
[RESOLUTION 2026 - 01 ELECTRIC RATE RESOLUTION.pdf](#)

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- b. Approval of RESOLUTION 2026.02  
RESOLUTION ESTABLISHING RATES AND SERVICE CHARGES FOR WATER SERVICE  
[Resolution 2026 - 02 WATER - Establish Rates & Service Charges for Water Service.pdf](#)

## 4. INTRODUCTION OF ORDINANCES

- a. Approval of Ordinance 2026.01  
AN ORDINANCE OF THE CITY OF SOUTH SIOUX CITY, DAKOTA COUNTY, NEBRASKA, AMENDING SECTION 90-40 OF THE SOUTH SIOUX CITY MUNICIPAL CODE AS IT RELATES TO FEES FOR REMOVAL OF TRASH CONTAINERS; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HERewith; AND PROVIDING A TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT  
[Ordinance 2026 - 01 Amending section 90-40 - fees for removal of trash containers.pdf](#)
- b. **Suspend Rules for Ordinance 2026.01**
- c. Approval of Ordinance 2026.02  
ORDINANCE AMENDING ORDINANCE 82-24 PERTAINING TO THE NUMBER OF MEMBERS REQUIRED FOR A QUORUM FOR THE COMMUNITY DEVELOPMENT AGENCY  
[Ordinance 2026-02 - Amending Quorum CDA.pdf](#)
- d. Suspend Rules for Ordinance 2026.02
- e. WIFIA loan agreement approval  
[WIFIA Loan Agreement - Redline.pdf](#)  
[WIFIA Loan Agreement \(Draft 1.7.26\) - South Sioux City \(003\).pdf](#)
- f. WIFIA term sheet approval  
[WIFIA Term Sheet \(Draft 12.10.25\) - South Sioux City.pdf](#)
- g. Approval of Ordinance 2026.03 - WIFIA  
AN ORDINANCE AUTHORIZING THE ISSUANCE OF A COMBINED ELECTRIC, WATER AND SEWER REVENUE BOND, 2026 SERIES, OF THE CITY OF SOUTH SIOUX CITY, NEBRASKA, IN THE MAXIMUM PRINCIPAL AMOUNT OF THIRTY-NINE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$39,500,000), IN THE FORM OF A SINGLE BOND ISSUED TO EVIDENCE INDEBTEDNESS TO THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY; APPROVING THE FORM OF SAID BOND AND RELATED LOAN AGREEMENT; PLEDGING AND HYPOTHECATING THE REVENUES AND EARNINGS OF THE ELECTRIC LIGHT AND POWER DISTRIBUTION SYSTEM, THE WATERWORKS PLANT AND WATER SYSTEM AND SANITARY SEWER SYSTEM OWNED OR TO BE OWNED BY THE CITY FOR THE PAYMENT OF SAID BOND; PROVIDING FOR THE ISSUANCE AND SALE OF SAID BOND; AUTHORIZING THE DELIVERY OF SAID BOND TO THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY; DETERMINING THAT INTEREST ON SAID BOND SHALL NOT BE EXCLUDABLE FROM GROSS INCOME FOR PURPOSES OF FEDERAL INCOME TAXATION; PROVIDING FOR THE DISPOSITION OF THE PROCEEDS OF SAID BOND AND ORDERING THE ORDINANCE PUBLISHED IN PAMPHLET FORM.  
[Ordinance 2026.03 - WIFIA.pdf](#)
- h. **Suspend rules for Ordinance 2026.03**

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5. **MISCELLANEOUS AND OLD BUSINESS**

- a. WAPA – South Sioux City REC Export Contract and FES Amendment *(comes with recommendation from Public Works)*  
[South Sioux City CN 12-UGPR-1030 Exh B Rev 1.pdf](#)  
[South Sioux City CN 12-UGPR-1030 Exh B Rev 1\\_redline.pdf](#)  
[South Sioux City CN 12-UGPR-1030 Exh C Rev 1.pdf](#)  
[South Sioux City CN 12-UGPR-1030 Exh C Rev 1\\_redline.pdf](#)
  
- b. Appointment for boards – Library Advisory and Library Foundation Board
  
- c. Draft – Ordinance 2026.??  
AN ORDINANCE OF THE CITY OF SOUTH SIOUX CITY, NEBRASKA, AMENDING SECTION 2-96 OF THE SOUTH SIOUX CITY MUNICIPAL CODE TO ADD A NEW SUBSECTION (C) PROVIDING FOR REMOVAL OF COMMITTEE MEMBERS FOR UNEXCUSED ABSENCES; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.  
[Ordinance 2026 - SSC Committee Unexcused Absenc.pdf](#)
  
- d. Request to not pave stub street on phase 3 of Dale Hans development *(comes from Public Works as a denial of request not to pave sub street – sub street must be paved.)*  
[Harvest Meadows Phase 3 Concept.pdf](#)
  
- e. Street name change request – from DeeDee *(comes from Public Works with denial to change the street name)*  
[Map of Street Name Change Request.pdf](#)
  
- f. Firefighters collective bargaining agreement  
[Firefighters Collective Bargaining Agreement - EDIT 2026 FINAL.pdf](#)

6. **POTENTIAL / PENDING LITIGATION**

**ADJOURNMENT**