

CITY OF SOUTH SIOUX CITY COUNCIL AGENDA

FEBRUARY 9TH, 2026 @ 5:00 P.M.

City Hall Council Chambers
1615 1st Avenue, South Sioux City, Nebraska

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OPEN MEETINGS ACT:

A current copy of the Open Meetings Act is posted in the rear of the Council Chambers and is available for review by all citizens in attendance.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

PUBLIC COMMENT:

Addressing the Council: Persons addressing the Council must use the microphone at the podium. Please raise your hand to be recognized, go to the podium and state your name and address.

Public comments will be taken at the beginning of each agenda item, after the subject has been announced by the presiding officer and explained by staff. Any person who wishes may speak one time for 3 minutes on each agenda item. Public comments will then be closed, and the topic will be given to the governing body for possible action. At this point, only members of the public body and staff may discuss the current agenda item unless the body moves to allow another person to speak and there is unanimous consent. Questions from the body may be directed to staff or a member of the public through the presiding officer. Public comment on items not on the agenda will not be allowed. The public may request that a matter be placed on the agenda by submitting a timely written request to the Clerk.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

Mayor Rod Koch, Jasper Kriens, Dan Bousquet, Ben Schultz, Jim Gunsolley, Monty Peters, Mahamud Osman, Randy Meyer and Yahaira Schultz

EXCUSE ABSENCE

1. CONSENT AGENDA

- a. MINUTES: Council – January 26th, 2026; Public Works: February 2nd, 2026, Finance – February 4th, 2026, Library Advisory Board – February 4th, 2026
[Council Minutes - January 26th, 2026.pdf](#)
[Public Works Minutes - February 2nd, 2026.pdf](#)
[Finance Minutes - February 4th, 2026.pdf](#)
[Library Advisory Board Minutes - February 4th, 2026.pdf](#)
- b. PRESENTATION OF CLAIMS:
This is a detailed list of bills for the various suppliers to the City for goods and services.
[Claims - February 8th, 2026.pdf](#)
- c. Approval to get Great Plains Nursery Trees (*grant*) 121 trees (moved forward with recommendation from Public Works)
- d. Approval - apply for an NRD grant for the trees at Freedom Park – 31 trees (moved forward with recommendation from Public Works)
[Tree Order Papio Valley Nursery_.pdf](#)

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- e. Proposed fiber swap between the City and ImOn, (ImOn would like to expand their network along West 29th Street, Daniels Lane, and Futures Drive. They will put in either 96 or 144 count fiber and provide us 48 to 72 fibers. To complete the project, they would utilize the City's existing conduit and handle all fiber pulling and any necessary splicing). (moved forward with recommendation from Public Works)
- f. Approval of FCC Spectrum Lease Agreement (*updates the contact info for our FCC lease for the wireless meter reading*) (moved forward with recommendation from Public Works)
[Spectrum Lease Agreement.pdf](#)
- g. Street Department request to trade in 2011 Pickup for new model – will take State bids for new pick up (moved forward with recommendation from Finance)
- h. Treasurer's Report – January 31st, 2026 (moved forward with recommendation from Finance)
[Treasurer's Report Ending January 31st 2026.pdf](#)
- i. Approval to accept Grant from NRD Grant to pour rubber on playground at Freedom Park (moved forward with recommendation from Finance)
- j. INVOICES:
 -  HDR –
 - o \$110,274.42; Wastewater Treatment Facility Expansion
[HDR - Wastewater Treatment Facility Expansion.pdf](#)
 - o \$1,162.03; Operations Advisory Services. *Invoice: 1200796167*
[HDR - Operations Advisory Services.pdf](#)
 - o \$129,089.10; Wastewater Treatment Facility Expansion. *Invoice: 1200796170*
[HDR - Wastewater Treatment Facility Expansion - 129,089.10.pdf](#)
 -  Terracon - \$5,782.00; Wastewater Treatment. *Invoice: TQ20382*
[Terracon.pdf](#)
 -  Olsson
 - o \$2,000.00; New Water Treatment Plant. *Invoice: 567222*
[Olsson - New Water Plant.pdf](#)
 - o \$5,742.43; Interconnect Water Main. *Invoice: 567223*
[Olsson - Interconnect Water Main.pdf](#)
 - o \$165.00; Timberline Lift Station Replacement. *Invoice: 557989*
[Olsson _ Timberline Lift Station.pdf](#)
 -  North Ridge Excavating - \$132,433.29. Drainage Structure Outfall Repairs at multiple locations along the Missouri River, near the city park. *Payment number 1.*
[North Ridge - Storm Sewer Outfall 01.pdf](#)
 -  West Branch Construction - \$1,189,908.90. South Sioux City WWTF Expansion. *Pay app: 6*
[West Branch Construction.pdf](#)
 -  RP Constructors - \$95,456.59. Wastewater Treatment Facility Expansion – *App. 6*
[RP Constructors.pdf](#)

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- + Change Order: North Ridge Excavating
 - Authorized Project Amount: \$168,024.00
 - Changed Order Amount: \$12,730.00
 - Revised Project Amount: \$180,754.40

[North Ridge - Change Order.pdf](#)
- + JEO
 - \$27,963.75; 2024 Flood Repair and Mitigation Strategies. *Invoice: 171311*

[JEO - Flood Repair and Mitigation.pdf](#)
- + SubSurfco
 - \$126,371.25; Timberline Lift Station. *Certificate of payment 1*

[SubSurfco.pdf](#)

2. COUNCIL AFFILIATED CLAIMS

- a. 2026 South Sioux City Chamber Banquet Murder at the Gala: Randy Meyer - \$125.00
- b. 2026 South Sioux City Chamber Banquet Murder at the Gala: Rod Koch - \$125.00

3. PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATION

- a. Engineer Report
 - [JEO Weekly.pdf](#)
 - [Olsson Weekly.pdf](#)

4. INTRODUCTION OF RESOLUTIONS:

- a. RESOLUTION 2026.03 - School Sign
 - A RESOLUTION OF THE CITY OF SOUTH SIOUX CITY, NEBRASKA LIMITING STOPPING AND STANDING AND AUTHORIZING INSTALLATION OF TRAFFIC CONTROL SIGNS ON G STREET ADJACENT TO SOUTH SIOUX CITY MIDDLE SCHOOL, INCLUDING THE SEGMENT OF G STREET STARTING FROM E 33RD STREET DOWN TO CARDINAL DRIVE

[Res. 2026.03 - limit stopping, standing, install traffic control.pdf](#)
- b. RESOLUTION 2026.04 Resolution authorizing City to apply for Dakota County Victim Assistance Grant
 - [Resolution 2026-04 DCVA Grant.pdf](#)

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5. SECOND READING ORDINANCE

a. ORDINANCE 2026.04 – Radiant Power

AN ORDINANCE AUTHORIZING AND DIRECTING THE SALE OF REAL ESTATE OWNED BY CITY OF SOUTH SIOUX CITY, NEBRASKA; PROVIDING FOR THE PUBLICATION OF NOTICE OF SUCH SALE; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND PROVIDING A TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT.

[Ordinance 2026-04 Auth Sale of Real Estate - Radiant Power.pdf](#)

6. THIRD READING ORDINANCE

a. Ordinance 2026.02

ORDINANCE AMENDING ORDINANCE 82-24 PERTAINING TO THE NUMBER OF MEMBERS REQUIRED FOR A QUORUM FOR THE COMMUNITY DEVELOPMENT AGENCY

[Ordinance 2026-02 - Amending Quorum CDA.pdf](#)

7. MISCELLANEOUS AND OLD BUSINESS

a. Approval of February 23rd, 2026, Council meeting being moved to February 24th, 2026, due to Council members and staff being gone for conference

b. Accept bid for Cooling Tower System for City/County Law Enforcement Center

- MTC Mechanical: replacement price - \$59,950.00

[MTC Mechanical - Bid on Cooling Tower.pdf](#)

- Thompson Solutions Group: replacement price - \$62,454.00

[Thompson Solutions - Proposal on Cooling Tower.pdf](#)

c. Information: 2026 PGA Factors (Gas Sales Tariff)

[02-2026_NE_PGA_Tariff_clean.pdf](#)

[02-2026_NE_PGA_Tariff_redline.pdf](#)

d. Appropriation Committee Comments

[Appropriations Committee.pdf](#)

e. Police Union Negotiations (*postponed from December 8th, 2025, meeting*)

8. POTENTIAL / PENDING LITIGATION

ADJOURNMENT