

CITY OF SOUTH SIOUX CITY
COUNCIL AGENDA
TUESDAY - FEBRUARY 24TH, 2026 @ 5:00 P.M.
City Hall Council Chambers
1615 1st Avenue, South Sioux City, Nebraska

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OPEN MEETINGS ACT:

A current copy of the [Open Meetings Act](#) is posted in the rear of the Council Chambers and is available for review by all citizens in attendance.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

PUBLIC COMMENT:

Addressing the Council: Persons addressing the Council must use the microphone at the podium. Please raise your hand to be recognized, go to the podium and state your name and address.

Public comments will be taken at the beginning of each agenda item, after the subject has been announced by the presiding officer and explained by staff. Any person who wishes may speak one time for 3 minutes on each agenda item. Public comments will then be closed, and the topic will be given to the governing body for possible action. At this point, only members of the public body and staff may discuss the current agenda item unless the body moves to allow another person to speak and there is unanimous consent. Questions from the body may be directed to staff or a member of the public through the presiding officer. Public comment on items not on the agenda will not be allowed. The public may request that a matter be placed on the agenda by submitting a timely written request to the Clerk.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

Mayor Rod Koch, Jasper Kriens, Dan Bousquet, Ben Schultz, Jim Gunsolley, Monty Peters, Mahamud Osman, Randy Meyer and Yahaira Schultz

EXCUSE ABSENCE

1. **CONSENT AGENDA**

- a. MINUTES: Council - February 9th, 2026 - [Council Minutes - February 9th, 2026.pdf](#)
- b. PRESENTATION OF CLAIMS: [Council Claims.pdf](#)
This is a detailed list of bills for the various suppliers to the City for goods and services.
- c. Rosies Pizza change of date for 50-year celebration - same time and items. New date: May 17th, 2026
- d. INVOICES:
 -  JEO -
 - o \$5,487.00 - East 25th Street Water Main - [JEO - East 25th Street Water Main.pdf](#)
 -  SubSurfco - \$133,048.13. Timberline Lift Station. Payment number 2
[SubSurfco - Timberline Lift Station.pdf](#)
 -  Olsson
 - o \$1,937.75 - Timberline Lift Station Replacement. Invoice Number: 568445
[Olsson - Timberline Lift Station.pdf](#)

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2. **PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATION**

- a. Engineer Report
[JEO Weekly.pdf](#)
[Olsson Weekly.pdf](#)
- b. Thank You Dick Pruehs

3. **GRANT APPROVAL:**

- a. Approval of Notice of SBDF (*Site and Building Fund*) Grant Contract Termination by Mutual Consent Contract
[Ntc of Termination by Mutual Consent.pdf](#)
[SSC - Termination by Mutual Consent.pdf](#)
- b. Adoption of NDED provided Procurement Procedures and Code of Conduct for use in CDBG Award #25PWI016 - [Procurement Procedures and Code of Conduct.pdf](#)

4. **THIRD READING ORDINANCE**

ORDINANCE 2026.04 - Radiant Power

AN ORDINANCE AUTHORIZING AND DIRECTING THE SALE OF REAL ESTATE OWNED BY CITY OF SOUTH SIOUX CITY, NEBRASKA; PROVIDING FOR THE PUBLICATION OF NOTICE OF SUCH SALE; REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND PROVIDING A TIME WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT.

[Ordinance 2026-04 Auth Sale of Real Estate - Radiant Power.pdf](#)

5. **MISCELLANEOUS AND OLD BUSINESS**

- a. Approval of Amendment No. 1 to Loan Agreement. Nebraska Department of Water, Energy and Environment
[NDWEE Comments.pdf](#)
[NDWEE Loan Agreement.pdf](#)
- b. Memorandum of Understanding: (*City of South Sioux City and the American Federation of State, County and Municipal Employees AFL-CIO Local 251 AFSCME.*) [Memorandum of Understanding - City and AFSCME.pdf](#)

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- c. Proposed GPS Trackers for City vehicles

Proposal Overview from Verizon

Based on your requirement for **10 vehicles** (including both dump trucks and pickups), here is the breakdown of the solution:

- **Monthly Investment:** \$18.95 per vehicle (\$189.50 total per month).
- **Hardware & Installation:** Included at **no cost** (professional installation by certified technicians).
- **Contract Term:** 12 months, transitioning to month-to-month thereafter with no rate increases.

Special Incentive: I have applied for a **\$50 per vehicle bill credit (\$500 total)** to help kickstart this project if you choose to move forward

- d. Approval of the 2026 Plumbing, HVAC and Septic renewals [2026 LIST-Plumbing HVAC and Septic.pdf](#)
- e. Discussion / Possible Action on River Lift Station color scheme for the building (*Ethan Joy with JEO - will have samples*)

6. **POTENTIAL / PENDING LITIGATION**

ADJOURNMENT