

FINANCE/LEISURE/LEGISLATIVE AGENDA

March 21, 2018 @ 12:00 p.m.

City Hall Council Chambers

1615 1st Avenue, South Sioux City, Nebraska

1

Members: Bruce Davis, Oscar Gomez, Carol Schuldt, Jack Ehrich.

A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers. We ask your assistance by signing in as this is a Federal Grant requirement. It is strictly voluntary to complete the sign-in sheet.

The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on any of the items listed.

1. **FINANCE – Chairman Bruce Davis**

- a. Utility Appeals.
- b. Treasurers/ Budget Report ending 2/28/18.

2. **LEISURE – Chairman Jack Ehrich**

- a. South Sioux City has been selected to host the Western Territory Rally. The dates for this rally are May 4th and 5th with set up occurring during the afternoon/evening of the 3rd and tear down and clean up occurring on the morning of the 6th. They are requesting to:
 - i. Reserve the City park adjacent to the shelter house, east of the Cardinal Room (Convention Center Annex. We will be renting the Cardinal room for our function.
 - ii. Set up a 20x40 tent and a 20x20 tent next to the shelter house.
 - iii. Request closure for the street between the park and the Cardinal Room.
 - iv. Authorization to serve alcohol in the shelter house and tented areas which will be surrounded by a fence (orange cyclone fencing) and patrolled by private professional uniformed security throughout the event.

3. **LEGISLATIVE – Chairwoman Carol Schuldt**

- a. Legislative Bills.
- b. LB 840 Changes.






4. **MISCELLANEOUS AND UNFINISHED BUSINESS**

- a. Governments Suing Drug Companies over the Opioid Epidemic.
- b. Rental Inspection Program Ordinance.
- c. Avenue Flowers.
- d. E 29th Street Paving Project schedule.
 - i. Mitigation plan.
 - ii. Bid letting.

5. **PUBLIC COMMENT PERIOD**

- i. Every citizen speaking at the meeting shall begin his or her remarks by stating his or her name and postal address.
- ii. All citizens' remarks shall be directed to the Chairperson, who shall determine by whom any appropriate response shall be made.
- iii. Individuals wishing to address the Committee are asked to limit their comments to five minutes.

6. **UPCOMING EVENTS**

-  Council Meetings – Mar. 26, 2018 @ 5:00 p.m., City Hall.
-  Public Works Meetings –April 2 & 16, 2018 @ 5:00 p.m., City Hall.
-  Finance Meetings- Apr. 4 & 18, 2018 @ 12:00 p.m. City Hall.
-  CDA Meetings – Mar. 22, 2018 @ 11:00 a.m., City Hall.
-  64th Annual Washington Conference; Apr. 18 & 19, 2018; Washington DC.

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