

**PUBLIC WORKS, PUBLIC SAFETY,  
HOUSING AND COMMUNITY DEVELOPMENT AGENDA**

November 19<sup>th</sup>, 2018 @ 5:00 p.m.

City Hall Council Chambers

1615 1<sup>st</sup> Avenue, South Sioux City, Nebraska

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**Members: Dan Bousquet, Dennis Nelson, John Sanders, Jason Bowman.**

***A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers. We ask your assistance by signing in as this is a Federal Grant requirement. It is strictly voluntary to complete the sign-in sheet.***

***The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on any of the items listed.***

**1. PUBLIC WORKS – Jason Bowman, Chairman**

- a. **Engineer’s Report.** [Hyperlink](#)
- b. **Joe Abbe Lot Split Request.** All that part of the Northeast 1/4 of the Northwest 1/4 of Section 34, Township 29 North, Range 9 East of the Sixth Principal Meridian. [Hyperlink](#)
- c. **Easement Vacation.** Andy Hovey is requesting to vacate unused easements on Missouri View Drive to facilitate replatting 3 lots into 2 single family dwelling lots. [Hyperlink](#)
- d. **Mark Albenesius, Inc. Change Order #2 Increase; \$25,703.50.** [Hyperlink](#) Close out of project. Additional pavement on returns, upsizing of storm sewer pipe under 3<sup>rd</sup> Ave. intersection, replacement of storm sewer pipe and pavement on 3<sup>rd</sup> Ave. north.

**2. PUBLIC SAFETY - John Sanders, Chairman**

- a. **E28 Agreement with Sioux City Fire & Rescue for the EMS Division.** [Hyperlink](#)
- b. **Renewal of VAWA (Victims against women act) Grant.**

**3. HOUSING AND COMMUNITY DEVELOPMENT – Dan Bousquet, Chairman**

- a. **Litter Index.**
- b. **DED release: National Housing Trust Funds Application Now Available for Open Cycle.** [Hyperlink](#)
- c. **Rooming House Licenses.**

Ron Olsen 2115 2 <sup>nd</sup> Ave. South Sioux City, NE 68776	Rafael and Silvia Hernandez 206 West 19 <sup>th</sup> Street South Sioux City, NE 68776
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**4. MISCELLANEOUS/ UNFINISHED BUSINESS**

- a. **Granicus Updated Proposal.** [Hyperlink](#)
- b. **Volunteer of the Month Nominations.**

**5. PUBLIC COMMENT PERIOD**

- i. Every citizen speaking at the meeting shall begin his or her remarks by stating his or her name and postal address.
- ii. All citizens’ remarks shall be directed to the Chairperson, who shall determine by whom any appropriate response shall be made.
- iii. Individuals wishing to address the Committee are asked to limit their comments to five minutes.

**6. UPCOMING EVENTS**

-  **Council Meetings – Nov. 26, & Dec. 10, 2018 @ 5:00 p.m., City Hall.**
-  **Public Works Meetings – Nov. 19 & Dec. 3 & 17, 2018 @ 5:00 p.m., City Hall.**
-  **Finance Meetings- Nov. 28 & Dec. 19, 2018 @ 12:00 p.m. City Hall.**
-  **CDA Meetings – Dec. 13 & 27, 2018 @ 11:00 a.m., City Hall.**

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Engineer Report

# Engineer Report for South Sioux City

Date: November 15<sup>th</sup>, 2018

Project	Stage	Status	Milestones	Miscellaneous
Atokad Trail	Construction	Ribbon Cutting 11/16		Contractor: A&R Construction
Water Tower	Design	Design 90% complete, Submitting EDA grant	100% Design, pending funding	
9 <sup>th</sup> St. Lift Station	Construction	Shop drawing review complete, waiting on construction schedule	Winter Construction	Contractor: Mark Albenesius, Inc.
West 6 <sup>th</sup> Street	Construction	Official opening 11/15, Project closeout complete	Substantial Completion Dec. 1 <sup>st</sup>	Contractor: Mark Albenesius, Inc.
SSC Outfalls Rehabilitation	Pre-Design	Seeking grant funding	Application Submittal: Dec. 31 <sup>st</sup>	
Saltzgeber Water Main	Design	Submitted to DHHS		
18 <sup>th</sup> Street Drainage	Design	Survey complete		

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## JEO Project Status Report

To: City of South Sioux City: Lance Hedquist and Bob Livermore

Date: November 15, 2018

Report Prepared By: Ethan E. Joy, PE

JEO #	Project	Funding Source #	Current Status	Expectations	Necessary City Action	Schedule
R100162	Connecting Schools Trail	C.N. 32169 SRTS-22(32)	NDOT has been contacting owners to obtain necessary easements			Letting Date is Scheduled for January 2019
R150828.01	East 29 <sup>th</sup> Street Design & Construction	Local	Waiting for crops to be harvested to begin storm sewer work			Project Substantial Completion: August 2, 2019
R170181.00	Natural Gas Electrical Generation Facility		Industry provided new comments on plans to JEO, expect final revisions back to industry on the 21 <sup>st</sup>	Industry then to bid the project privately in early December		
R171346.00	Joe Morton & Son Office Building (Great West Bldg.)	TIF/CDA	Work continuing on floor with electrical and plumbing stubouts			Project Completion: May 1, 2019

Thank you.

Note: Items in Red are new from previous report.

Ethan E. Joy, PE  
Branch Manager

*Your Goals, Our Team, One Vision*



End Engineer Report

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**Lot Split**

Legal Description  
Survey # 18550

All that part of the Northeast 1/4 of the Northwest 1/4 of Section 34, Township 29 North, Range 9 East of the Sixth Principal Meridian, Dakota County, Nebraska, described as follows:

Commencing at the Northeast corner of said Northeast 1/4 of the Northwest 1/4 of said Section 34; thence South 0°16'12" West along the East line of said Northeast 1/4 of the Northwest 1/4 for 586.03 feet to the point of beginning; thence continuing South 0°16'12" West along said East line for 212.00 feet to the South line of the North 798.0 feet of said Northeast 1/4 of the Northwest 1/4; thence South 89°44'15" West along said South line for 165.61 feet to the West line of the East 165.6 feet of said Northeast 1/4 of the Northwest 1/4; thence North 0°16'12" East along said West line for 212.00 feet; thence North 89°44'15" East for 165.61 feet to the point of beginning.

Said described parcel contains 0.806 acres, more or less.

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**PETITION FOR LOT SPLIT**

Zoning R3B

We, the undersigned, being the owners of record of said real estate, hereby respectfully petition the Mayor City Council for the lot split of:

Insert Legal Description: See legal Description

Reason for Lot Split: OWN more property ~~for~~ next to his house.

We, the undersigned, being the owners of the record of said real estate, hereby acknowledge that we have read and received a copy of the lot split procedures and a copy of this application form concerning the filing and hearing of the request. That we have been advised of the fee requirements and they have been paid on 11-2-18 in the amount of \$ 100.00. CASH Receipt #00734163 PN.

Property Owner: Joseph J Abbe Phone: 712-223-3525

Address: 1504 Bradwell AVE

Signature: Joseph J Abbe

Property Owner: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_

Property Owner: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_

**CITY OF SOUTH SIOUX CITY**

REC#: 00734163 11/02/2018 11:38 AM  
OPER: PN TERM: 004  
REF#: P

TRAN: 200.0009 GF-BLDG PERMITS  
JOSEPH ABBE LOT SPLIT  
02 -3032-04  
OTHER BLDG LICENSES 100.0000

TENDERED: 100.00 CASH  
APPLIED: 100.00-  
CHANGE: 0.00

**Planning Commission**

Public Hearing Date: Nov. 14<sup>th</sup> Time: \_\_\_\_\_

Recommendation:  Approved  Deny  No Recommendation

**Public Works Committee**

Public Hearing Date: Nov. 19<sup>th</sup> Time: 5:00 PM

Recommendation:  Approved  Deny  No Recommendation

**City Council Action**

Public Hearing Date: Nov. 26<sup>th</sup> <sup>5:00 PM</sup> Action:  Approved  Deny

Resolution #: \_\_\_\_\_

(NOTE: All meetings shall be held in the Council Chambers of City Hall unless otherwise noted.)



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November 2, 2018

Joe Abbe Lot Split Request Vicinity Map

1500 Block Bennet Avenue, subject property outlined in RED below.



End Lot Split

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**Easement Vacation**

**Hovey Construction Inc,**  
33591 479<sup>th</sup> Ave, Jefferson, SD 57038  
712-490-7775, Hoveyconstruction@hotmail.com

11/12/2018

Dear City of South Sioux City Council,

I am requesting for the city council to approve my request to vacate the existing unused 10' utility easement located between lots 17 and 18 of the Missouri View 1<sup>st</sup> filing. A new 10' utility easement will be dedicated between lots 1 and 2 of the proposed Missouri View 2<sup>nd</sup> Filing, which is the replat of lots 17, 18 and 19 of Missouri View 1<sup>st</sup> filing. Attached is the proposed replat. Please let me know if you have any further questions regarding this request.

Sincerely,

Andrew Hovey  
Hovey Construction Inc,





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Change Order



**CHANGE ORDER**  
No.   2  

Date of Issuance: <u>November 14, 2018</u>		Effective Date: <u>November 14, 2018</u>
Project: West 6th Street from 1/2 block West of 1st Avenue to 4th Avenue CDBG-Project #17-PW-006	Owner: City of South Sioux City	Owner's Contract No.:
Contract: West 6th Street from 1/2 block West of 1st Avenue to 4th Avenue	Date of Contract: July 25 <sup>th</sup> , 2018	
Contractor: Mark Albanesi, Inc., 608 152nd Street, South Sioux City, Nebraska, 68776	Engineer's Project No.: 018-1390	

**The Contract Documents are modified as follows upon execution of this Change Order:**

Description: Close out of project. Additional Pavement on Returns, Upsizing of Storm Sewer Pipe under 3<sup>rd</sup> Avenue Intersection, Replacement of Storm Sewer Pipe and Pavement on 3<sup>rd</sup> Avenue north

Attachments: (List documents supporting change): See attached

CHANGE IN CONTRACT PRICE:	CHANGE IN CONTRACT TIMES:
Original Contract Price: \$ <u>473,020.00</u>	Original <input type="checkbox"/> Working days <input type="checkbox"/> Calendar days Substantial completion (days or date): <u>November 15, 2017</u> Ready for final payment (days or date): <u>November 30, 2017</u>
[Increase] [Decrease] from previously approved Change Orders No. <u>1</u> to No. <u>1</u> \$ <u>24,988.00</u>	[Increase] [Decrease] from previously approved Change Orders No. <u>NA</u> to No. <u>NA</u> Substantial completion (days or date): <u>NA</u> Ready for final payment (days or date): <u>NA</u>
Contract Price prior to this Change Order: \$ <u>498,008.00</u>	Contract Times prior to this Change Order: Substantial completion (days or date): <u>NA</u> Ready for final payment (days or date): <u>NA</u>
Increase of this Change Order: \$ <u>25,703.50</u>	Increase of this Change Order: Substantial completion (days or date): <u>NA</u> Ready for final payment (days or date): <u>NA</u>
Contract Price incorporating this Change Order: \$ <u>523,711.50</u>	Contract Times with all approved Change Orders: Substantial completion (days or date): <u>NA</u> Ready for final payment (days or date): <u>NA</u>

<b>RECOMMENDED:</b> Molsson Associates By: <u>[Signature]</u> Engineer (Authorized Signature) Date: <u>11/14/18</u>	<b>ACCEPTED:</b> South Sioux City, Nebraska By: _____ Owner (Authorized Signature) Date: _____	<b>ACCEPTED:</b> Mark Albanesi, Inc. By: <u>[Signature]</u> Contractor (Authorized Signature) Date: <u>11/14/18</u>
Approved by Funding Agency (if applicable): _____	_____	_____

End Change Order

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**E28 Agreement**

AGREEMENT FOR THE PROVISION OF MEDICAL EMERGENCY  
RESPONSE SERVICES BETWEEN THE SIOUX CITY EMS, A  
DIVISION OF THE CITY OF SIOUX CITY, IOWA AND SOUTH  
SIOUX CITY, NEBRASKA UNDER CHAPTER 28E, CODE OF IOWA

This Agreement made and entered into by and between the Sioux City EMS, a division of the City of Sioux City, Iowa, (hereinafter “EMS”) and South Sioux City, Nebraska, a Nebraska municipal corporation. (hereinafter “SSC”).

WITNESSETH:

WHEREAS, each party recently began providing emergency ambulatory transport within its city limits; and

WHEREAS, the preservation of life and health of the citizens depends upon the availability of properly trained personnel and adequate equipment; and

WHEREAS, the provisions of specially trained personnel and adequate equipment necessary to ensure the proper response to the emergency medical needs of citizens is costly; and

WHEREAS, each party has such trained personnel and equipment and is willing to assist the other in situations where additional personnel and/or equipment are needed to respond to the emergency medical needs of its citizens.

NOW, THEREFORE, BE IT REMEMBERED that for the mutual promises, covenants and agreements herein contained, the parties have entered into the following Agreement under Chapter 28E of the Code of Iowa and Nebraska Revised Statutes §13-801 to 13-827, “Interlocal Cooperation Act”:

1. RECITATIONS: The provisions contained herein, including the recitations set forth above, and including any documents incorporated by reference herein, constitute the full agreement of the parties.
2. PURPOSE: The purpose of this Agreement is to provide for assistance by supplying personnel and/or equipment to the other in situations where additional support is needed for emergency medical response within the other party’s jurisdiction. No separate entity is created under this Agreement.
3. INITIATING REQUESTS: All requests for aid, assistance, personnel, and/or equipment, shall be made by the Requesting Party:
  - (a) Within any incorporated municipality, the chief of either the fire department or the police department; or

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(b) Their designee.

Such requests shall be directed to the Woodbury Community Communication Center and shall state as definitively as possible the nature and extent of the medical emergency so that a determination can be made by the Responding Agency as to personnel and equipment needed.

4. SERVICES TO BE PROVIDED. Upon request, the Responding Agency will provide one paramedic for emergent patients requiring advanced life support only, as well as required equipment to provide paramedic-level pre-hospital care if such required equipment is not available on the requesting party's ambulance. If the Responding Agency's director or his/her designee determines that one paramedic is not sufficient, at his/her discretion, an additional paramedic or equipment may be sent.
5. PRIORITY OF REQUESTS: Emergency Medical Services calls shall be processed in the order of call received or by level of threat to life and care required, with the most life-threatening calls being responded to first, as can be determined by information provided and the recommendations of the Emergency Medical Dispatch (EMD) protocols.
6. PAYMENT OR REIMBURSEMENT OF COSTS: Each Responding Agency will be responsible for billing the patient directly for any services provided by such agency directly to the patient. To assist in the recovery of costs, each agency does hereby agree to comply with all state and federal reporting requirements.
7. SUPERVISION: The paramedic or if more than one is sent, the senior paramedic shall control all aspects of patient care and use of equipment and material of the Responding Agency consistent with the spirit of this Agreement and shall report in accordance with the protocols of the Responding Agency.
8. INSURANCE AND INDEMNIFICATION:
  - (a) **Insurance:** Each party shall procure and maintain in effect during the entire term of this Agreement, insurance with coverages and in the amounts hereafter specified. Such insurance coverages shall be provided by an insurance company or companies licensed to do business in the state of the party. Each party shall provide a certificate of insurance to the other evidencing the insurance coverages and coverage amounts hereafter specified.

COVERAGE	LIMIT
General Liability	\$2,000,000 per occurrence CSL \$2,000,000 General Aggregate
Auto Liability and Physical Damage	\$2,000,000 per occurrence CSL \$100 deductible on comprehensive \$250 deductible on collision
Excess Worker's Compensation for Medical Expenses	Statutory Benefits Coverage B \$100,000 \$450,000 deductible per occurrence
Medical/Accident	\$450,000 per occurrence

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	No deductible
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- (b) **Hold Harmless by SSC:** In the event any civil liability arises, or threatens to arise, and in the event such liability is not covered by the insurance procured pursuant to subparagraph (a) hereof, or such liability exceeds the coverage so provided, SSC shall defend, indemnify and hold harmless EMS and the City of Sioux City, Iowa, its elected officials, officers, employees, members, agents and representatives from and against any and all liability, claims, damages, actions, judgments, losses, costs and expenses, including costs of litigation and attorney's fees, whether at law, in equity, before an administrative agency or otherwise, arising wholly or in part from the acts or omissions of EMS or the City of Sioux City, Iowa, its officers, employees, agents and representatives under this Agreement.
  
- (c) **Hold Harmless by City of Sioux City:** In the event any civil liability arises, or threatens to arise, and in the event such liability is not covered by the insurance procured pursuant to subparagraph (a) hereof, or such liability exceeds the coverage so provided, the City of Sioux City shall defend, indemnify and hold harmless South Sioux City, Nebraska, its elected officials, officers, employees, members, agents and representatives from and against any and all liability, claims, damages, actions, judgments, losses, costs and expenses, including costs of litigation and attorney's fees, whether at law, in equity, before an administrative agency or otherwise, arising wholly or in part from the acts or omissions of SSC, its elected officials, officers, employees, agents and representatives under this Agreement.
  
- (d) **Limitation:** The provisions of subparagraph 8(b) and 8(c) shall not extend to damage to property or injuries to any person (including any officer, employee, agent or representative of the party) which result from either (a) the intoxication of an officer, employee, agent or representative of the party, due to the effects of alcohol or a controlled substance not prescribed by an authorized medical practitioner, and provided the intoxication was a substantial factor in causing the damage or injury, or (b) the negligence or reckless, wanton or intentional misconduct of any officer, employee, agent or representative of the party; or (c) the negligence of any officer, employee, agency or representative of the party unless said person(s) are performing an act in response to an order of the other party's representative. In such circumstances, there shall not be any duty on the part to indemnify and hold harmless the other party, its elected officials, officers, employees, members, agents and representatives. However, this limitation shall not be construed to otherwise limit the duty of the other party to defend until the applicability of this limitation is finally determined. In such a circumstance, the offending party shall defend, indemnify and hold harmless the other party, its elected officials, officers, employees and agents from and against any and all liability, claims, damages, actions, judgments, losses, costs and expenses, including costs of litigation and attorney's fees, whether at law, in equity, before an administrative agency or otherwise not covered by insurance or in excess of coverage so provided.

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Nothing contained in this paragraph 8 shall be construed as a waiver of any statutory immunities and defenses, including but not limited to, those granted by Chapter 670 of the Iowa Code, on behalf of EMS, its officers, employees, members, agents and representatives or any similar law providing immunities and defenses to either of the parties in the state of Nebraska.

9. EFFECTIVE PERIOD: This Agreement, unless terminated as stated below, shall be in full force and effect for the period of time beginning with the date of execution of this Agreement and ending December 31, 2021.
10. TERMINATION: Either party may terminate this Agreement at any time without cause upon written notice either delivered or mailed by certified U.S. mail to the address set forth below, for such party. Such notice shall be given at least sixty (60) days before the effective date of termination, and the date of termination shall be stated in the notice.
11. OTHER PROVISIONS:
  - (a) No separate administrative entity or organization shall be created by this Agreement.
  - (b) This Agreement shall be administered jointly by a representative appointed by the City Council and a representative appointed by SSC.
  - (c) The purpose of this Agreement is to achieve the goals and objectives set forth in the preamble hereof.
12. EFFECTIVE DATE: This Agreement shall be in full force and effect upon the happening of all of the following:
  - (a) Its execution by the parties to this Agreement after acceptance and approval by the Sioux City City Council and the South Sioux City City Council.
  - (b) Approval of the Agreement by the Iowa Attorney General as required in Iowa Code Section 28E.9.
  - (c) The filing of an executed counterpart or photocopy of this Agreement with the Secretary of State for the States of Iowa and Nebraska.
13. AMENDMENT: This Agreement may only be amended by written instrument duly executed by the parties hereto.
14. THIRD PARTY BENEFICIARIES: It is the intent of the parties that no person, other than political subdivisions within SSC, who is not a signatory to this Agreement, shall benefit from the provisions of this Agreement and that no cause of action is created herein for the benefit of any third party.

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15. NOTICES: For the purposes of this Agreement; notices shall be sent to the parties at the following address:

City of Sioux City, Iowa  
Attn: Legal Department  
P.O. Box 447  
Sioux City, IA 51102

South Sioux City

16. VENUE: The Woodbury County, Iowa, District Court shall have exclusive jurisdiction of any litigation between SSC and EMS that arises as a result of this Agreement.

(The remainder of the page left intentionally blank)

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement effective the day, month and year set opposite their signatures.

Attest:

SIOUX CITY EMS, A DIVISION OF  
THE CITY OF SIOUX CITY, IOWA

\_\_\_\_\_  
By: \_\_\_\_\_  
Lisa McCardle, City Clerk

Robert E., Scott, Mayor

Date: \_\_\_\_\_

Attest:

SOUTH SIOUX CITY, NEBRASKA

By: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

**End E28 Agreement**

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DED release: National Housing Trust Funds Application Now Available for Open Cycle



**CONTACT** Kate Ellingson at 800-426-6505, 402-471-3749 or [kate.ellingson@nebraska.gov](mailto:kate.ellingson@nebraska.gov)  
**FOR IMMEDIATE RELEASE**

**National Housing Trust Funds Now Available**

**November 1, 2018 (LINCOLN, NEB.)** – The application period remains open for the National Housing Trust Fund (HTF) program, the Nebraska Department of Economic Development (DED) announces.

Operated by the U.S. Department of Housing and Urban Development (HUD) and administered by DED on behalf of Nebraska, HTF is a federal program designed to help communities provide quality, affordable rental housing for extremely low-income and very-low income households, including homeless families.

HTF grants are eligible to non-profit 501(c)(3) or 501(c)(4) organizations and public housing authorities. Applications are now accepted on an ongoing basis in an open cycle. Funding through HTF can be applied to projects that impact households at or below 30% of the area median income. Eligible activities include housing acquisition and rehabilitation to create rental housing for persons with extremely low incomes; rehabilitation or new construction of rental housing; adaptive re-use of buildings for rental housing; and operating cost assistance and reserves.

More information about the HTF program, including grant requirements and instructions on how to apply for funding, can be found on the DED website at:

<https://opportunity.nebraska.gov/program/national-housing-trust-fund-htf/>. Or, contact Pam Otto, DED Housing Coordinator, at 402-471-4388 or [pamela.otto@nebraska.gov](mailto:pamela.otto@nebraska.gov).

End DED release: National Housing Trust Funds Application Now Available for Open Cycle



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Granicus Update

## Granicus Proposal for South Sioux City, NE

### Granicus Contact

**Name:** Patrick Canavan  
**Phone:** +1 3039065377  
**Email:** patrick.canavan@granicus.com

### Proposal Details

**Quote Number:** Q-46700  
**Prepared On:** 11/9/2018  
**Valid Through:** 12/31/2018

### Pricing

**Payment Terms:** Net 30 (Payments for subscriptions are due at the beginning of the period of performance.)

**Currency:** USD

**Period of Performance:** The term of the Agreement will commence on the date this document is signed and will continue for 36 months.

### One-Time Fees

Solution	Billing Frequency	Quantity/Unit	One-Time Fee
Peak Agenda Management Standard Agenda Report	Upon Delivery	1 Each	\$0.00
Peak Agenda Management Standard Minutes Report	Up Front	1 Each	\$0.00
Peak Agenda Management Standard Cover Page Report	Upon Delivery	1 Each	\$0.00
Peak - Online Training	Upon Delivery	6 Hours	\$0.00
Peak - Setup and Configuration	Upon Delivery	1 Hours	\$0.00
Meetings Server (ME) - Setup and Configuration	Upon Delivery	4 Hours	\$900.00
Minutes Template (ME) - Setup and Configuration	Upon Delivery	1 Each	\$0.00
Minutes - Online Training	Upon Delivery	6 Hours	\$1,350.00
VoteCast Disply - Setup and Configuration	Upon Delivery	4 Hours	\$0.00
VoteCast Tablet (ME) - Setup and Configuration	Upon Delivery	4 Hours	\$0.00
VoteCast - Online Training	Upon Delivery	6 Hours	\$1,350.00
<b>SUBTOTAL:</b>			<b>\$4,640.00</b>

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<b>One-Time Fees</b>			
<b>Solution</b>	<b>Billing Frequency</b>	<b>Quantity/Unit</b>	<b>One-Time Fee</b>
VoteCast Display CPU (Dell) (ME)	50% Up Front 50% Upon Delivery	1 Each	\$980.00
US Shipping Charge B - Medium Item	50% Up Front 50% Upon Delivery	1 Each	\$60.00
iLegislate Voting - Onsite Training	Upon Delivery	1 Days	\$0.00
iLegislate Voting - Setup and Configuration	Upon Delivery	1 Hours	\$0.00
<b>SUBTOTAL:</b>			<b>\$4,640.00</b>

<b>Annual Fees for New Subscriptions</b>			
<b>Solution</b>	<b>Billing Frequency</b>	<b>Quantity/Unit</b>	<b>Annual Fee</b>
Peak Agenda Management	Annual	1 Each	\$5,250.00
Meeting Efficiency Suite	Annual	1 Each	\$3,780.00
VoteCast Standard Package (Tablet) (ME)	Annual	1 Each	\$2,400.00
<b>SUBTOTAL:</b>			<b>\$11,430.00</b>

<b>Remaining Period(s)</b>		
<b>Solution(s)</b>	<b>Year 2</b>	<b>Year 3</b>
Peak Agenda Management	\$5,617.50	\$6,010.73
Meeting Efficiency Suite	\$4,044.60	\$4,327.72
VoteCast Standard Package (Tablet) (ME)	\$2,568.00	\$2,747.76
<b>TOTAL:</b>	<b>\$12,230.10</b>	<b>\$13,086.21</b>

End Granicus Update