

**CITY OF SOUTH SIOUX CITY
FINANCE/LEISURE/LEGISLATIVE AGENDA**

August 14, 2019 at 12:00 PM

City Hall Council Chambers

1615 1st Ave.

South Sioux City, NE

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*A current copy of the **Open Meetings Act** is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers. We ask your assistance by signing in as this is a Federal Grant requirement. It is strictly voluntary to complete the sign-in sheet.*

The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on any of the items listed.

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CALL TO ORDER

ROLL CALL - Excuse Absence

1.PUBLIC COMMENT PERIOD

- i. Every citizen speaking at the meeting shall begin his or her remarks by stating his or her name and postal address.*
- ii. All citizens' remarks shall be directed to the Chairperson, who shall determine by whom any appropriate response shall be made.*
- iii. Individuals wishing to address the Committee are asked to limit their comments to five minutes.*

2.FINANCE – Chairman Bruce Davis

- 2.a. Utility Appeals
- 2.b. Treasurer's Report ending 7/31/19.
- 2.c. 2500 G Street
- 2.d. Funding Agreement HUD HOME w/School.
- 2.e. Developers Agreement with School
- 2.f. CCS Change Order # 3
[CCS Change Order.pdf](#)
- 2.g. Go out for Quotes on Roofs for Buildings.

3.LEISURE – Chairman Jim Gunsolley

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4.LEGISLATIVE - Chairwoman Carol Schuldt

4.a. Legislative Bills

5.MISCELLANEOUS AND UNFINISHED BUSINESS

5.a. 39th & Dakota Stoplight. Carried over from the last meeting

5.b. Budget Reviews

5.c. Capital Item Requests for Fiscal 2018/2019.

5.d. Valuations Certification

6.MOTION TO ADJOURN

7.UPCOMING EVENTS

- i. Council Meetings – August 26, 2019 @ 5:00 p.m., City Hall.*
- ii. Public Works Meetings – August 19, 2019 @ 5:00 p.m., City Hall.*
- iii. Finance Meetings – August 21, 28, 2019 @ 12:00 p.m., City Hall.*
- iv. CDA Meetings – August 22, 2019 @ 11:00 a.m., City Hall.*