

**CITY OF SOUTH SIOUX CITY  
FINANCE/LEISURE/LEGISLATIVE AGENDA**

**August 21, 2019 at 12:00 PM  
City Hall Council Chambers  
1615 1st Ave.  
South Sioux City, NE**

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A current copy of the [Open Meetings Act](#) is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers. We ask your assistance by signing in as this is a Federal Grant requirement. It is strictly voluntary to complete the sign-in sheet.

**The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on any of the items listed.**

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**CALL TO ORDER**

**ROLL CALL - Excuse Absence**

**1. FINANCE – Chairman Bruce Davis**

**1.a. Utility Appeals**

**1.b. Electric Purchase**

**1.c. Electric Savings**

**1.d. 1 - 6 Year Street Improvement Plans Discussion**

[SOUTH SIOUX CITY STREET PLAN \(One Year Plan\).pdf](#)

**1.e. June 2019 City Sales Tax Information.**

**2. LEISURE – Chairman Jim Gunsolley**

**2.a. ASTRA Software fro the Campground**

[Astra Proposal for Campground Software.pdf](#)

**2.b. Application to the Land and Water Conservation Fund program for the purpose of installing a Splash Pad located at the South Sioux City Aquaplex, 601 Riverview Dr., South Sioux City, Nebraska and authorization for the Mayor to sign documents to obtain financial assistance, including a Project Agreement with the State of Nebraska and the National Park Service.**

**2.c. Application to the Land and Water Conservation Fund program for the purpose of installing lighting on soccer Field 5 and walkways to soccer fields aiding in ADA supports located at the Jeffrey Dible Soccer Complex. Scenic Park, Riverview Dr., South Sioux City, Nebraska and authorization for the Mayor to sign documents to obtain financial assistance including a Project Agreement with the State of Nebraska and the National Park Service**

**2.d. Upcoming Grants being Applied for.**

[Approval to apply for Nebraska Environmental Trust Grant.docx](#)

**3. LEGISLATIVE - Chairwoman Carol Schuldt**

**3.a. Legislative Bills**

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**4. MISCELLANEOUS AND UNFINISHED BUSINESS**

**4.a. Budget Reviews.**

**5. MOTION TO ADJOURN**

**6. UPCOMING EVENTS**

- i. Council Meetings – August 26, 2019 @ 5:00 p.m., City Hall.*
- ii. Public Works Meetings – Tuesday, Sept. 3 and Sept. 16, 2019 @ 5:00 p.m., City Hall.*
- iii. Finance Meetings – August 28, 2019 @ 12:00 p.m., City Hall.*
- iv. CDA Meetings – August 22, 2019 @ 11:00 a.m., City Hall.*