

CITY OF SOUTH SIOUX CITY
Public Works Committee
October 7, 2019 at 5:00 PM
City Hall Council Chambers
1615 1st Avenue, South Sioux City, Nebraska

A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it is strictly voluntary to complete the sign-in sheet.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

1. PUBLIC WORKS:

1.a. Engineer's Report

[JEO Report.pdf](#)

[Olsson Report.pdf](#)

1.b. BPI Lift Station Size

1.c. Arbor Lift Station Improvement. Approval of the plans and specs, authorization to submit to NDEE, and authorization to go out for bids.

1.d. Authorization to Bid Engineering Service for Wastewater Treatment Plant

2. PUBLIC SAFETY :

2.a. Proclamation for Fire Prevention Week. October 6 - 12, 2019

[FIRE PREVENTION WEEK PROCLAMATION.pdf](#)

2.b. Stop Sign at the end of West 6th Street and 8th Avenue.

2.c. Grade Crossing Signal and Surface Installation Agreement between BNSF, SSC, and NDOT.

This agreement is for a 16 ft. concrete crossing surface and crossing signals at C St. at BNSF DOT No. 064072F. Project No. SRTS-22(32), CN 32169, South Sioux Connect School Trail, ODT No. 064072F.

2.d. 2018 Crime Stats

2.e. Harney Parking Issue

3. HOUSING AND COMMUNITY DEVELOPMENT:

3.a. Recycling Report.

[Recycling Efforts Summary.pdf](#)

3.b. Recycling Changes

[Recyclables October 2 2.pdf](#)

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4. MISCELLANEOUS/UNFINISHED BUSINESS:

- 4.a. **Trunk or Treat Norm Wait Sr. YMCA - Sunday 10/20/19 @ 1:00 - 3:00 pm**
[Trunk or Treat Registration Form 2019.pdf](#)
[Trunk or Treat Village 2019.pdf](#)
- 4.b. **Volunteer of the Month for November.**
- 4.c. **Library staff suggestions for College Center side of the Library.**
[Library - Local History Center.pdf](#)
- 4.d. **Salvage Yard Licenses.**
[2019 SALVAGE YARDS.pdf](#)
- 4.e. **Ron Davis request to close to traffic West 30th Street between 4th Avenue and the railroad right-of-way.**
[West 30th Street between 4th Ave. and railroad close to traffic.pdf](#)
- 4.f. **Northeast Nebraska Community Action** would like to host a fun run event in SSC on the morning of October 12th. They would like to run the trail if possible in order to raise awareness about their agency.
- 4.g. **NDOT Public Information -** meeting regarding the proposed improvements of I-29 on Thursday October 10, 2019 from 5:00 - 7:00 p.m. at the First Lutheran Church, 3601 Dakota Avenue, South Sioux City, NE

5.MOTION TO ADJOURN

6.POTENTIAL LITIGATION

7.UPCOMING EVENTS

- I. Council Meetings –Oct. 14th and 28th, 2019 @ 5:00 p.m., City Hall.*
- II. Public Works Meetings – Oct. 21st, 2019 @ 5:00 p.m., City Hall.*
- III. Finance Meetings –Oct. 9th and 23rd, 2019 @ 12:00 p.m., City Hall.*
- IV. CDA Meetings – Oct. 10th and 24th, 2019 @ 11:00 a.m., City Hall.*
- V. 16th Tri-State Governors' Conference; Oct. 21 @11:45, Holiday Inn Express –D. Dunes*
- VI. NextEra Energy Resources Storage Summit; Kansas City; Oct. 23 – Oct. 25, 2019.*
- VII. NCL City Summit Conference; San Antonio, TX; Nov. 20 – 23, 2019*