

CITY OF SOUTH SIOUX CITY
Public Works Committee
January 6, 2020 at 5:00 PM
City Hall Council Chambers
1615 1st Avenue, South Sioux City, Nebraska

A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it strictly voluntary to complete the sign-in sheet.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

1. PUBLIC WORKS - Chairman

- 1.a. Engineer's Report
[Jeo Weekly Update.pdf](#)
[Olsson Weekly Update.pdf](#)
- 1.b. Recommend Bid for Arbor Lift Station Improvements.
- 1.c. FEMA Flood Project Proposals from JEO Consulting Group.
 - i. Drainage Improvements.
 - ii. Boat Ramp Repair.
 - iii. Scenic Park Campground and Bridge Repair.
[Flood Project Proposal - Boat Ramp Repair Task Order-Agreement.pdf](#)
[Flood Project Proposal - Scenic Park Campground and Bridge Repair Task Order Agreement.pdf](#)
[Flood Project Proposal - 2020 Drainage Improvements Task Order Agreement.pdf](#)

2. PUBLIC SAFETY - John Sanders, Chairman

- 2.a. Quiet Zone Council requested this item be placed on this agenda for discussion.
- 2.b. Authorization to Apply for FEMA AFG (Assistance to Firefighters Grant).

3. HOUSING AND COMMUNITY DEVELOPMENT - Dan Bousquet, Chairman

- 3.a. ROW next to 1516 Autumn Olive Lane.

4. MISCELLANEOUS/UNFINISHED BUSINESS

- 4.a. Road to Soccer Fields
- 4.b. Lawn and Mowing Bids
[SSC Mowing Map - 2019.pdf](#)

5. POTENTIAL LITIGATION

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6. MOTION TO ADJOURN

7. UPCOMING EVENTS

- i. Finance Meeting January 8 & 22, 2020 @ 12:00 noon; City Hall.
- ii. Council Meeting January 13 & 27, 2020 @ 5:00 p.m.; City Hall.
- iii. Public Works Meetings Jan. 20, 2020 @ 5 p.m.; City Hall.
- iv. 43rd Annual City/County/School Meeting Feb. 3, 2020. Knights of Columbus.
- v. Governors Day – Feb. 13, 2020.