

**CITY OF SOUTH SIOUX CITY**  
**City Council Agenda**  
**February 10, 2020 at 5:00 PM**  
**City Hall Council Chambers**  
**1615 1st Avenue, South Sioux City, Nebraska**

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**OPEN MEETING ACT:**

A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it is strictly voluntary to complete the sign-in sheet.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

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**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**EXCUSE ABSENCE:**

**1. CONSENT AGENDA**

**1.a. Minutes of Council Meeting - January 27, 2020**

[Council Minutes 01.27.2020.pdf](#)

**1.b. Standing Committee Reports**

Finance Minutes - February 5th, 2020

[Finance Minutes 02.05.20.pdf](#)

**1.c. Presentation of Claims - February 10, 2020**

This is a detailed list of bills for the various suppliers to the City for goods and services

[Claims - February 10th, 2020.pdf](#)

**2. COUNCIL AFFILIATED CLAIMS:**

**2.a. Council Claims**

[COUNCIL PERSON AFFILIATIONS.pdf](#)

**2.b. Council Affiliated Claims - Carol Schuldt - 2020 Joint Conference.**

**2.c. Council Affiliated Claims - Dan Bousquet - 2020 Joint Conference.**

**2.d. Council Affiliated Claims - Jim Gunsolley - 2020 Joint Conference**

**2.e. Council Affiliated Claims - Bruce Davis - 2020 Joint Conference.**

**2.f. Council Affiliated Claims - Jasper Kriens – 2020 Joint Conference**

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**3. PRESENTATION OF PETITIONS AND OTHER COMMUNICATION:**

**3.a. South Sioux City School Students to be Recognized:**

- First Lego League" (FLL) Robotics teams that are going to state in February.
- Girls Wrestling Team who took 3rd Place at State and a State Champion

**3.b. Community Pride Award. Rick Robinette.**

[Rick Robinette.pdf](#)

**3.c. Recognize Lt. Chris Chernock for his 40-year Anniversary.**

**3.d. Recognize Greg Koinzan for his 20 Years of Service.**

**3.e. Ken Halvorsen with NERWA (Nebraska Rural Water Association) will be on hand to present the follow-up Water Assessment.**

This assessment was done in 2014 when we got the SRF Loan for the water work on Dakota Avenue and the new well. It had to be done again as we close that SRF.

[South Sioux City follow up Assessment 2019.pdf](#)

**3.f. Engineer Report**

[Olsson - 2.6.20 Weekly Update.pdf](#)

[JEO Weekly Report.pdf](#)

**4. INTRODUCTION OF RESOLUTIONS**

**4.a. RESOLUTION 2020-22. Approving Mid-American Tariff Revisions.**

[Mid-American Gas Tariff Revision.pdf](#)

**4.b. RESOLUTION 2020-23 Bid for Connecting School Trail. Project #SRTS-22(32)**

[RESOLUTION 2020-23 Connecting School Trail SRTS-22\(32\).pdf](#)

[NDOT Bid Tab - Connecting School Trail.pdf](#)

**4.c. RESOLUTION 2020-24. Authorize Application to the US Department of Justice Community Orientated Policing Services (COPS Office) for Grant.**

To cover up to 75% of one entry-level salary and fringe benefits of a newly hired full-time sworn career law enforcement officer over a three-year (36-month) award period. Cash match of 25% from public safety sales tax funds.

**4.d. RESOLUTION 2020-25. Grant Request with the Nebraska Crime Commission for E-Citations.** Asking for 7 units to replace the outdated units currently in our patrol cars.

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**4.e. RESOLUTION 2020-26. Pymt. JEO Consulting Group; \$11,751.25.**

Natural gas electrical generation facility project. Inv. 114750.

[Res. 2020-26 JEO Natural Gas Electrical Generation Facility.pdf](#)

**4.f. HDR, INC. Monthly Progress Report. Informational.**

[HDR's WWTP Monthly Report.pdf](#)

**4.g. RESOLUTION 2020-27. HDR Engineering, Inc.: \$105,280.37. Wastewater treatment facility project.**

**5. INTRODUCTION OF ORDINANCES**

**5.a. ORDINANCE 2020-01. Sale of City Property to Flatwater Crossing.**

5.b. Suspend Rules for 2020-01 - Sale of City Property to Flatwater Crossing.

**5.c. Flatwater Crossing Purchase Agreement.**

**6. MISCELLANEOUS AND OLD BUSINESS**

**6.a. Leadership Dakota County Project - "Born Learning Trail"**

**6.b. New Park Shelter Quotes. We do have an NDR grant for 50% of this.**

Staff recommends low bid of \$18,150.00 for Outdoor Recreation Shelter for a 20 x 40 shelter.

[Shelter Quotes for the New Park.pdf](#)

**7. POTENTIAL/PENDING LITIGATION**

**8. ADJOURNMENT**

- *Finance Meeting Feb. 19, 2020 @ 12:00 noon; City Hall.*
- *Council Meeting -Tues. Feb. 25, 2020 @ 5:00 p.m.; City Hall.*
- *Public Works Meetings Feb. Tues. Feb. 18, 2020 @ 5 p.m.; City Hall.*
- *Governors Day – Feb. 13, 2020.*