

CITY OF SOUTH SIOUX CITY
Public Works Committee
March 16, 2020 at 5:00 PM
City Hall Council Chambers
1615 1st Avenue, South Sioux City, Nebraska

A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it strictly voluntary to complete the sign-in sheet.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

1. PUBLIC WORKS - Chairman

1.a. Engineer's Report

[JEO Weekly Update.pdf](#)

[Olsson 3.12.20 Weekly Update.pdf](#)

1.b. Electric Project Update - NPPD. G Street Substation

1.c. Projects Submitted for 2045 LRTP

[Projects Submitted for 2045 LRTP.pdf](#)

1.d. Parkview Road and Easements.

[Parkview.pdf](#)

1.e. Construction Engineering Agreement with JEO for Connecting Schools Trail.

[Const. Engineering Agreement -JEO for Connecting Schools Trail.pdf](#)

2. PUBLIC SAFETY - John Sanders, Chairman

2.a. Corona Virus Update

3. HOUSING AND COMMUNITY DEVELOPMENT - Dan Bousquet, Chairman

3.a. 2020 Conference in Nashville.

3.b. Updated HOMEBUYER Program Guidelines.

In anticipation of both the sale of the HUD HOME at 601 D Street in June 2020 as well as application to NE Affordable Housing Trust Fund with the NE Department Economic Development – 17th and G Street potential Ogden Development.

[Updated HOMEBUYER PROGRAM GUIDELINES-South Sioux City 03-23-20.pdf](#)

CITY OF SOUTH SIOUX CITY
Public Works Committee
March 16, 2020 at 5:00 PM
City Hall Council Chambers
1615 1st Avenue, South Sioux City, Nebraska

- 3.c. Hovey Development Plans and Specs.**
[Hovey Residential Development_3.6.2020.pdf](#)

4. MISCELLANEOUS/UNFINISHED BUSINESS

- 4.a. Community Pride Award Nominees.**

5. POTENTIAL LITIGATION

6. MOTION TO ADJOURN

7. UPCOMING EVENTS