

**CITY OF SOUTH SIOUX CITY**  
**Public Works Committee**  
**May 18, 2020 at 5:00 PM**  
**City Hall Council Chambers**  
**1615 1st Avenue, South Sioux City, Nebraska**

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**Call in Procedure:**

*Instructions for calling into the conference bridge for the meeting is:*

*Dial 1-888-305-5155*

*There will be a welcome message from Long Lines*

*Enter conference ID 44546*

*Or view live on: [www.southsiouxcity.org](http://www.southsiouxcity.org) or on  
Sparklight Channel 57 or Longlines Channel 3*

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**OPEN MEETINGS ACT:**

A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it is strictly voluntary to complete the sign-in sheet.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

**1. PUBLIC WORKS - Chairman**

**1.a. Engineer's Report**

[JEO - Weekly Update.pdf](#)

[Olsson - 5.14.20 Weekly Update.pdf](#)

**1.b. 2020 Electrician Licenses**

[2020 LICENSED ELECTRICIAN LIST.pdf](#)

**1.c. Olsson Statement of Completion and Final Pymt.**

For work done by Steve Harris Const. on the tree farm grading project.

[Olsson Completion Letter Tree Farm Grading Project.pdf](#)

[Tree Farm Pay App\\_002.pdf](#)

**2. PUBLIC SAFETY - John Sanders, Chairman**

**2.a. Condition of Police Fleet.**

**2.b. Corona Virsus Signs and Resolution.**

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**3. HOUSING AND COMMUNITY DEVELOPMENT - Dan Bousquet, Chairman**

**3.a. Conceptual Cost Opinion of Constructing a New Trail Starting at Foundry Road and Ending at 39th and G St.**

This follows the Mid-American gas easement and then turns to City/County ROW at the Bennett LS.

[Mid American Trail Probable Cost.pdf](#)

[Mid-American Trail Exhibit Map \(With Dimensions\).pdf](#)

**4. MISCELLANEOUS / UNFINISHED BUSINESS**

**4.a. Westside Drainage & 3rd Street Pump Station HMGP Agreement Amendment.**

JEO Consulting Group's agreement amendment to do the work needed to provide the information for NEMA/FEMA on this project. This is an hourly not-to-exceed amendment for \$25,000.

[Westside Drainage & 3rd Street Pump Station HMGP Agreement Amendment .pdf](#)

**5. CORONA VIRUS UPDATE.**

**6. POTENTIAL LITIGATION**

**7. MOTION TO ADJOURN**

**8. UPCOMING EVENTS**