

CITY OF SOUTH SIOUX CITY
Public Works Committee
June 15, 2020 at 5:00 PM
City Hall Council Chambers
1615 1st Avenue, South Sioux City, Nebraska

Call in Procedure:

The instructions for calling into the conference bridge for the meeting is:

Dial 1-888-305-5155

There will be a welcome message from Long Lines

Enter conference ID 44546

Or view live on: www.southsiouxcity.org or on
Sparklight Channel 57 or Longlines Channel 3

OPEN MEETINGS ACT:

A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it strictly voluntary to complete the sign-in sheet.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

Open Meetings Act

[Open Meetings Act.pdf](#)

1. PUBLIC WORKS - Chairman

1.a. Stockton Towing

1.b. Engineer's Report

[JEO Weekly Updates.pdf](#)

[Olsson - 6.11.20 Weekly Update.pdf](#)

1.c. NextEra Electric Load Contract. adding 15 watts to contract.

1.d. 2020 - 2021 Sioux City Transit Contract. Bus Service.

[Sioux City Transit Contract.pdf](#)

1.e. Bid for Electric Vehicle Charging Station at HyVee.

ChargePoint Carbonday – Low bidder \$67,530.

[Electric Vehicle Charging Stations Bidders.pdf](#)

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- 1.f. Bid for Dump Truck with Salt Spreader.
[Dump Truck with salt spreader.pdf](#)
- 1.g. Bid for 29th Street Pedestrian Bridge
[Bid Tab 29th Street Drainageway Pedestrian Bridge.pdf](#)

2. PUBLIC SAFETY - John Sanders, Chairman
 - 2.a. Smoke Alarms in City Building.

3. HOUSING AND COMMUNITY DEVELOPMENT - Dan Bousquet, Chairman
 - 3.a. Luis L. Marquez Alley Vacation Request.
Legally described as: West ½ of the east/west alley between Lots 3 and 4, Block 31 Stanton Addition
[Luis Marquez Alley Vacation.pdf](#)
 - 3.b. Drive Inn Movie 07/30/2020.
This will be done by SSC Schools (Be Kind Committee) and New Stage Players.

4. MISCELLANEOUS / UNFINISHED BUSINESS
 - 4.a. La Isla to PW Agenda.
 - 4.b. Draft License Agreement and Additional Page with Provisions for Sidewalk Café with Alcohol Sales and copy of Chapter 74 of the code.
[Sidewalk Cafe.pdf](#)
[Chapter 74 of the Code.pdf](#)
[DRAFT License Agreement.pdf](#)
 - 4.c. Commercial Wiring in Conduit. Electric Board voted to abolish old rules from Section 18-258, and to match and follow state guidelines and regulations.
[Section 18-258 - Wiring, Electrical.pdf](#)

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5. CORONA VIRUS UPDATE.
6. POTENTIAL LITIGATION
7. MOTION TO ADJOURN
8. UPCOMING EVENTS