

**CITY OF SOUTH SIOUX CITY**  
**Public Works Committee**  
**July 6, 2020 at 5:00 PM**  
**City Hall Council Chambers**  
**1615 1st Avenue, South Sioux City, Nebraska**

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A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it strictly voluntary to complete the sign-in sheet.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

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**1. PUBLIC WORKS - Chairman**

**1.a. Engineer's Report.**

[JEO - 06.25.2020 Weekly Updates.pdf](#)

[Olsson - 6.25.20 Weekly Update.pdf](#)

[Olsson - 7.2.20 Weekly Update.pdf](#)

**1.b. State Highway Department Building**

**1.c. First Amendment to the Signal & Surface Installation Agreement Between NDOR, the City and BNSF Railway.** For connecting schools trail.

[Amendment Agreement South Sioux Connecting Schools Trail \(final\).pdf](#)

**2. PUBLIC SAFETY - John Sanders, Chairman**

**2.a. Authorization for Police Department to Enter into Agreement with the Nebraska State Patrol Reference "TraCS's".** This is a software that allows PD to send their Electronic Citations to Lincoln.

[NSP TraCs Agreement.pdf](#)

**2.b. COPS Grant for Additional Officer.**

[US Department of Justice - COPS.pdf](#)

**2.c. Non-Supplementing Certification Annual Renewal w/HIDTA.**

[HIDTA Non-Supplanting certification.pdf](#)

**2.d. Managers Application - Kum & Go, Jennifer Miller**

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**3. HOUSING AND COMMUNITY DEVELOPMENT - Dan Bousquet, Chairman**

- 3.a. Approving the Grant Pre-Application and Application Submission for the 2020 CDBG Owner-Occupied Rehabilitation Project.** Estimated to provide 26 rehab units for approximately 70 low-moderate income individuals for \$750,000 with cost share of \$22,500. Contract with SIMPCO – Housing Specialist to provide housing management activities, CDS Inspections and Beyond for Lead-Based consulting assessment.
- 3.b. Apply for CDBG CV - Emergent Threat for Haven House Facility Improvement Toward Their Acquisition (if allowable), Rehabilitation and Improvements.** No match requirements.
- 3.c. Commercial Wiring in Conduit.** Electric Board voted to abolish old rules from Section 18-258, and to match and follow state guidelines and regulations. Kevin O'Dell will be present to speak.

**4. MISCELLANEOUS / UNFINISHED BUSINESS**

**5. DEPARTMENT HEAD UPDATES**

**6. CORONA VIRUS UPDATE.**

**7. POTENTIAL LITIGATION**

**8. MOTION TO ADJOURN**

**9. UPCOMING EVENTS**