

**CITY OF SOUTH SIOUX CITY**  
**City Council Agenda**  
**November 9, 2020 at 5:00 PM**  
**City Hall Council Chambers**  
**1615 1st Avenue, South Sioux City, Nebraska**

**If you prefer not to come here are the instructions for calling in:**

Here are the instructions for calling into the conference bridge for the meeting.

**Dial 1-888-305-5155**

There will be a welcome message from Long Lines

**Enter conference ID 44546**

**A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it strictly voluntary to complete the sign-in sheet.**

**The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).**

**OPEN MEETINGS ACT**

Open Meetings Act

[Open Meetings Act.pdf](#)

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**EXCUSE ABSENCE:**

**1. CONSENT AGENDA**

**1.a. MINUTES of COUNCIL MEETING** October 26th, 2020

[Council Minutes 10.26.2020.pdf](#)

**1.b. STANDING COMMITTEES REPORTS**

Public Works Minutes - November 2nd, 2020

Finance Minutes - November 4th, 2020

[Public Works Minutes 11.02.20.pdf](#)

[Finance Minutes 11.04.20.pdf](#)

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**1.c. Rooming House Licenses.**

[2020 ROOMING HOUSES.pdf](#)

**1.d. PRESENTATION OF CLAIMS - November 9th, 2020**

This is a detailed list of bills for the various suppliers to the City for goods and services  
[CLAIMS ORDER NO 2020.pdf](#)

**2. PRESENTATION OF PETITIONS AND OTHER COMMUNICATION**

**2.a. School Recognition. Cross Country Teams - State XC Meet.**

Vickie O'Dell Paraprofessional of the Year.

**2.b. Community Pride Award: Diana Kincaid.**

[Diana Kincaid.pdf](#)

**2.c. Years of Service Recognition - Deb Love/ Water Dept - 11/15 will have 20 years and Lance Hedquist- 11/17 will have 40 years. Congratulations!**

**2.d. Public Safety Recognition.**

**2.e. PUBLIC HEARING regarding Liquor License Application for Class B-123968.** Sam Thongphet dba Laos Asian Market, 2620 Dakota Ave., South Sioux City/Dakota County NE 68776. Class B license is beer off sale only.

**2.f. Joint Lighting Project between City and Y.**

**2.g. Engineer Report**

[JEO Weekly.pdf](#)

[Olsson - 11.6.20 Weekly Update.pdf](#)

**3. INTRODUCTION OF RESOLUTIONS**

**3.a. RESOLUTION 2020-196 Pymt. Steve Harris Construction, Inc.; \$35,174.27.**

Tree Farm Road from G Street.

[Tree Farm Road from G Street - Bill.pdf](#)

**3.b. RESOLUTION 2020-197 Pymt. Newman Signs Inc., Electric Vehicle Charging Station – Hy-Vee; \$60.05.**

Invoice # TRFORD026729. NE Environmental Trust #20-133 = \$30.02, NDEQ Waste Reduction #2019-94668451 = \$30.03.

[Newman Signs.pdf](#)

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**3.c. RESOLUTION 2020-198. R. Rohan Electric; \$4,500.00. HyVee car charge station.**  
\$2,925.00 NDEQ/NDEE and \$1,575.00 NET. Invoice #1708.

[R. Rohan Electric HyVee Car Charge Station.pdf](#)

**3.d. RESOLUTION 2020-199. Pymt. Olsson; \$300.00. Railroad Quiet Zone Phase 2.**  
Invoice 369682.

[Quiet Zone - Olsson.pdf](#)

**3.e. RESOLUTION 2020-200. Pymt. Stan Houston Equipment Co., Inc.; \$16,500.00.**  
Inv. # 03 955424. Asphalt roller.

[Stan Houston Equipment Co. Asphalt Roller.pdf](#)

**3.f. RESOLUTION 2020-201. Stop Sign at E 17th Street and Riverview Drive.**

Public Works recommends putting a stop sign at this intersection due to Riverview Drive being an arterial street & E. 17th Street is being a minor street that approaches it.

**3.g. RESOLUTION 2020-202. Yield Sign on W 6th and 8th Avenue.**

Public Works recommends putting a yield sign at this location.

**4. INTRODUCTION OF ORDINANCES**

**4.a. Ordinance 2020-11 - City Administrator Salary**

**4.b. Suspend Rules** for Ordinance 2020-11 - City Administrator Salary.

**5. MISCELLANEOUS AND OLD BUSINESS**

**5.a. Police Officer Selection.**

**5.b. Fireworks Survey Results.**

There were 520 survey results, 71 were entered online by residents and 449 papers were turned in with utility bills and entered. Public Works is sending to council for discussion.

[2020 Fireworks Survey Results.pdf](#)

[2020 Fireworks Survey Comments.pdf](#)

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**5.c. Land Purchase for Sewer Plant Status.**

Land purchase for the WWTP – once funds are received from the SRF loan for payment request \$1,956,350.51 and \$1,064,000, land purchase can be made. Payment pending the amendment of loan agreement reducing rate for Green Energy Reserves and Hardship case. Midwest Right of Way quoted \$35,000 per acre for the 40 acres; the Olson’s agreed to \$30,000 an acre for the 27 acres that we cannot build on. Public Works Committee recommends purchasing the property and to set a date of the purchase. The property will be described in two different pieces one is the 40 acres and the rest would be the balance of it.

**5.d. Water Tower tank painting.**

Draft of the painting to go on water tower east/west to face Dakota Avenue and Highway 77. Public Works recommends approval of the design of the painting on the water tower.

[Tank Proof - Draft #1.pdf](#)

**5.e. YMCA Agreement.**

Finance Committee recommended sending to City attorney to review language.

**6. DEPARTMENT HEAD UPDATES**

**7. CORONA VIRUS UPDATE.**

**8. POTENTIAL/PENDING LITIGATION**

**9. ADJOURNMENT**