

**CITY OF SOUTH SIOUX CITY  
FINANCE/LEISURE/LEGISLATIVE AGENDA**

**January 20, 2021 at 12:00 PM**

**City Hall Council Chambers**

**1615 1st Ave.**

**South Sioux City, NE**

A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it is strictly voluntary to complete the sign-in sheet.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours. (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action or go into closed session on any of the items listed (NE 84-1410).

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**CALLING FOR A MEETING:**

Instructions for calling into the meeting.

Dial 1-888-305-5155

There will be a welcome message from Long Lines

Enter conference ID 44546

**CALL TO ORDER**

**OPEN MEETING ACT**

Open Meetings Act

[Open Meetings Act.pdf](#)

**ROLL CALL - EXCUSE ABSENCE:**

**1. FINANCE:**

1.a. Utility Appeals.

1.b. Treasurer's Report ending 12/31/20

1.c. Sales Tax Report.

1.d. App 576 City of South Sioux City - request for return of grant funds – gasifier.

[Application 576 - 2015 Green Star Wood Gasifier.pdf](#)

1.e. MidAmerican Energy – New Rate, Tariff Update and NNG Refund Information.

1.f. Quote from Feld Fire for Tanks for SCBA; \$10,400.00.

[Feld Fire Quote for SCBA.pdf](#)

**2. LEISURE:**

2.a. Crystal Cove Lake Milfoil Treatment Quote.

[Crystal Cove Lake 2021 Lake Contract.pdf](#)

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**3. LEGISLATIVE:**

3.a. Legislative Bills.

[Legislative Bills 2021.pdf](#)

**4. MISCELLANEOUS AND UNFINISHED BUSINESS:**

4.a. Emergency Snow Route Parking. Carried over from last meeting.

4.b. FEMA Flood Repair - no cost change order for Location #8 Outfall #11 Proposed Mitigation.

[Location 8 Outfall 11 Proposed Mitigation.pdf](#)

4.c. Siouxland Initiative.

4.d. Goals 2021.

[2021 Goals-2.pdf](#)

**5. DEPARTMENT HEAD UPDATES**

**6. CORONA VIRUS UPDATE.**

**7. MOTION TO ADJOURN**

**8. UPCOMING EVENTS**