

**CITY OF SOUTH SIOUX CITY  
FINANCE/LEISURE/LEGISLATIVE AGENDA**

April 20, 2022 at 12:00 PM  
City Hall Council Chambers  
1615 1st Ave.  
South Sioux City, NE

.....  
**A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it is strictly voluntary to complete the sign-in sheet.**

**The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours. (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action or go into closed session on any of the items listed (NE 84-1410).**

.....

**CALL TO ORDER**

**OPEN MEETING ACT**

Open Meetings Act

[Open Meetings Act.pdf](#)

**ROLL CALL:**

**EXCUSE ABSENCE:**

**1. FINANCE:**

- 1.a. Future Electrical Provider Update
- 1.b. Utility Appeals
- 1.c. Williams and Company audit. Chad from Williams and company will be here.
- 1.d. Insurance Proceeds for Rec. Building.  
[Map - rec building.pdf](#)
- 1.e. ARPA Plan
- 1.f. Service Master new contract with updated task schedule. There is a rate increase as of May 1st, 2022.
- 1.g. LB840 information
- 1.h. Change in EMS Billing to improve EMS Revenue.  
[Onebilling Service Agreement.pdf](#)  
[Change of Billing Partners.pdf](#)
- 1.i. Treasurers report ending March 3st
- 1.j. Sales Tax Update
- 1.k. Bloomers contract - revision

**CITY OF SOUTH SIOUX CITY  
FINANCE/LEISURE/LEGISLATIVE AGENDA**

April 20, 2022 at 12:00 PM  
City Hall Council Chambers  
1615 1st Ave.  
South Sioux City, NE

**2. LEISURE:**

- 2.a. Concrete work at outdoor pool
- 2.b. Sioux City Sox Agreement  
[Sioux City Sox AGREEMENT 2022.pdf](#)
- 2.c. Siouxland Stars agreement.  
[Siouxland Stars AGREEMENT 2022.pdf](#)
- 2.d. Liga Latina de Futbol agreement.  
[Liga Latina Soccer Agreement 04.01.2022 - 11.01.2024.pdf](#)
- 2.e. Raymond Park project – Dakota County Leadership group will be attending to discuss
- 2.f. Pickle ball court – carried over

**3. LEGISLATIVE:**

- 3.a. Legislative Bills.

**4. MISCELLANEOUS AND UNFINISHED BUSINESS:**

- 4.a. Change of Ordinance 2-70. Not publishing an Ordinances in paper, instead putting Ordinances on City website and continue to post at City Hall, Chamber of Commerce and Library
- 4.b. Fiber River Duct.
- 4.c. RoyDon LLC. Development Agreement.

**5. DEPARTMENT HEAD UPDATES**

**6. MOTION TO ADJOURN**