

CITY OF SOUTH SIOUX CITY
City Council Agenda
November 28, 2022 at 5:00 PM
City Hall Council Chambers
1615 1st Avenue, South Sioux City, Nebraska

FAREWELL COFFEE FOR COUNCILMAN BRUCE DAVIS @ 4:45 p.m.

OPEN MEETINGS ACT

A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it is strictly voluntary to complete the sign-in sheet.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

Open Meetings Act
[Open Meetings Act.pdf](#)

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

EXCUSE ABSENCE:

1. CONSENT AGENDA

1.a. Minutes of the following meetings:

Council Meeting – 11.14.2022
[Council Minutes - November 14th, 2022.pdf](#)
Public Works Meeting – 11.21.2022
[Public Works Minutes - November 21, 2022.pdf](#)

1.b. PRESENTATION OF CLAIMS - November 28th, 2022-

This is a detailed list of bills for the various suppliers to the City for goods and services
[Council Claims - November 28th, 2022.pdf](#)

1.c. Authorization to Purchase new 2022 Elgin Pelican NP Street Sweeper in the amount of \$251,967.20 (sale price after trade) from MACQUEEN EQUIPMENT

[Elgin Pelican quote 11-9-22.pdf](#)

1.d. Quote – Library fire alarm hardware.

Comes with recommendation from Public Works to accept quote in the amount of \$1,705.36.
[Quote SSC Library FA Monitoring Service JC 090714 AM.pdf](#)

1.e. Monitoring Agreement with Thompson Electric for the Library.

Comes with recommendation from Public Works to accept yearly agreement in the amount of \$325.00.
[Monitoring Agreement2022-SSC Library.pdf](#)

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- 1.f. **Approve agreement for Nayax Credit Card (Nayax Cashless and Remote Monitoring Solution) at the Library.** Comes with favorable recommendation from Public Works
- 1.g. **Approval to apply for a grant for State Farm Insurance – State Farm Smoke Alarm Grant. \$2,000.00 no matching funds for home residential smoke alarms.**
Comes with recommendation from Public Works to apply
- 1.h. **INVOICES:**
- **Olsson - \$1,118.00; South Sioux City Water Storage.**
Invoice number: 439156
[Olsson - Water Storage \\$1,118.00.pdf](#)
 - **Drain Specialist - \$374.50; Bligh Construction OOR.**
Invoice number: 13026, (20HO35034).
[Drain Specialist.pdf](#)
 - **JEO - \$7,645.00; Round House Road Street Project.**
Invoice number: 137090.
[JEO - Roundhouse Road.pdf](#)
 - **Complete Exteriors, Inc. \$25,700.00.**
(OOR – 20 HO 35034 = \$24,999.00 – Match = \$701.00). Invoice number: 6208.
[Complete Exteriors - OOR.pdf](#)
 - **John T Jones, \$2,153,911.77; WWTF Improvements. Application 18.**
(EDA \$660,645.74 – other \$1,493,266.03)
[John T Jones.pdf](#)
 - **Bligh Construction – OOR program – several invoices and receipts**
Invoice One: \$3,800.00
Invoice Two: \$9,328.54
Invoice Three: \$2,923.42
Invoice Four: \$4,022.70
Invoice Five: \$3,162.59
Receipt – Menards: \$1,269.00
Invoice Six: \$4,078.99
Receipt – Menards: \$1,326.27
Receipt – Menards: \$1,962.59
Receipt – Menards: \$2,246.90
[Bligh Construction Invoices and Receipts.pdf](#)

Comments by Councilman Bruce Davis

2. PRESENTATION OF PETITIONS AND OTHER COMMUNICATION

- 2.a. Engineer's Report
[JEO Weekly.pdf](#)

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3. INTRODUCTION OF RESOLUTIONS

- 3.a. RESOLUTION 2022-124 - Stop sign on Ogden Court approval for Gary Ogden development.**
- 3.b. RESOLUTION 2022-125 - Handicap parking request at residence on East 21st Street.** Comes with recommendation from Public Works to place a handicap Parking sign in front of residence
- 3.c. RESOLUTION 2022-126 - Subdivision Request – Brogers** comes with a unanimous favorable recommendation from the Planning Commission and Public Works

BROGERS SUBDIVISION, located at the southeast corner of Atokad Drive and Gateway Drive, legally described as follows:

THAT/TWOSE PORTION(S) OF TRACT A1, ACCORDING TO THE SURVEY RECORDED JUNE 22, 2018 UNDER INSTRUMENT NO. 18-042826, RECORDS OF DAKOTA COUNTY, NEBRASKA, BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION THIRTY-TWO (32), TOWNSHIP TWENTY-NINE (29) NORTH, RANGE NINE (9) EAST or THE SIXTH (6th) PRINCIPAL MERIDIAN, DAKOTA COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 1: BEGINNING AT THE SOUTHWEST CORNER OF PARCEL 1, REGEURK ESTATES SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 2021 UNDER INSTRUMENT NO. 21-051425, RECORDS OF DAKOTA COUNTY, NEBRASKA, SAID POINT LYING ON THE NORTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION; THENCE ALONG SAID NORTH LINE, S89°26'47"W, 113.07 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF AFOREMENTIONED TRACT A1; THENCE ALONG THE NORTHERLY PROLONGATION OF SAID EAST LINE, N23°15'47"W 30.31 FEET; THENCE S73°39'24"W 200.11 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF SAID TRACT A1; THENCE ALONG SAID WEST LINE N16°43'08"W 27.54 FEET, MORE OR LESS, TO A POINT ON AFOREMENTIONED NORTH LINE OF THE SE 1/4 OF THE NE 1/4 OF SAID SECTION; THENCE CONTINUING ALONG THE WEST LINE OF SAID TRACT A1, N23°19'28"W 117.21 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF SAID TRACT A1; THENCE ALONG THE NORTH LINE OF SAID TRACT A1, N87°51'02"E 367.30 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF AFOREMENTIONED PARCEL 1, REGEURK ESTATES SUBDIVISION; THENCE ALONG THE WEST LINE OF SAID PARCEL 1, S02°05'36"E 118.31 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID PARCEL 1 AND THE POINT OF BEGINNING.

LOT 2: COMMENCING AT THE SOUTHWEST CORNER OF PARCEL 1, REGEURK ESTATES SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 2021 UNDER INSTRUMENT NO. 21-051425, RECORDS OF DAKOTA COUNTY, NEBRASKA, SAID POINT LYING ON THE NORTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION; THENCE ALONG SAID NORTH LINE, S89°26'47"W 113.07 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF AFOREMENTIONED TRACT A1 AND THE POINT OF BEGINNING; THENCE ALONG THE EAST LINE OF SAID TRACT A1, S23°15'47"E 48.76 FEET AND AGAIN S23°15'11"E 103.81 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID TRACT A1; THENCE ALONG THE SOUTH LINE OF SAID TRACT A1, S78°36'52"W 222.49 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID TRACT A1; THENCE ALONG THE WEST LINE OF SAID TRACT A1, N16°28'29"W 143.47 FEET AND AGAIN N16°43'08"W 18.86 FEET; THENCE N73°39'24"E 200.11 FEET, MORE OR LESS, TO A POINT ON THE NORTHERLY PROLONGATION OF THE EAST LINE OF SAID TRACT A1; THENCE ALONG SAID NORTHERLY PROLONGATION, S23°15'47"E 30.31 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

[BROGERS PLAT.pdf](#)

[BROGERS SUBDIVISION LEGAL.pdf](#)

4. MISCELLANEOUS AND OLD BUSINESS

- 4.a. Electrical Updates**
- 4.b. No parking on Round House Road from 29th Street to 39th Street.**
Comes with recommendation from Public Works
- 4.c. Bloomers Contract.** Comes with recommendation to accept 3-year contract with a 5% increase each year.

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- 4.d. **DRAFT - Sewer Treatment Agreement between Sioux City, IA and South Sioux City, NE.**
INFORMATION ONLY.

[draft SSC Sewer Agr PDF w SSC.pdf](#)

5. DEPARTMENT HEAD UPDATES

Final Comments by Councilman Bruce Davis

6. POTENTIAL/PENDING LITIGATION

7. ADJOURNMENT