

**PUBLIC WORKS, PUBLIC SAFETY,  
HOUSING AND COMMUNITY DEVELOPMENT MINUTES  
City of South Sioux City**

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**Date of Meeting: December 5<sup>th</sup>, 2022**

**Members Present: Ben Schultz, Jasper Kriens, Jason Bowman, John Sanders.**

**Absent: None**

**Media in attendance: None.**

A current copy of the [Open Meetings Act](#) is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers. We ask your assistance by signing in as this is a Federal Grant requirement. It is strictly voluntary to complete the sign-in sheet.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

**PUBLIC WORKS:**

**Engineer's Report.**

Engineers from Olsson and JEO Consulting Group were present to give updates and to answer any questions on the various projects in the City. Information only

**ARPA Plan update – draft.**

City Administrator Lance Hedquist stated that the members were given a draft of what the ARPA money may be allocated for. Information only.

**2023 City Maintenance Agreement Renewal.** Maintenance Agreement No. 24, Maintenance agreement between the Nebraska Department of Transportation of the Municipality of South Sioux City. Kriens motioned, seconded by Sanders to approve and move forward to Council the 2023 City Maintenance Agreement renewal. Voting Aye: Schultz, Kriens, bowman and Sanders. Voting No: none

**PUBLIC SAFETY:**

**Rooming House Licenses** (approve renewals)

Kriens motioned, seconded by Sanders to approve and move forward to Council rooming house license renewals. Voting Aye: Schultz, Kriens, bowman and Sanders. Voting No: none

**MBG ASPIre Adaptive Smart Pole.** The ASPIre line of products work with other IoT technologies such as traffic monitoring systems, digital signs, security cameras, EV charging stations and more. Discussion – Information.

City Administrator Lance Hedquist stated that this was information only, not action required.

**HOUSING AND COMMUNITY DEVELOPMENT:**

**Ogden – 17<sup>th</sup> Street and G Street –Rezoning Request.** Comes with favorable recommendation from Planning and Zoning.

Schultz motioned, seconded by Kriens to approve and move forward to Council Ogden rezoning request for 17<sup>th</sup> and G Street. Voting Aye: Schultz, Kriens, bowman and Sanders. Voting No: none

**LUX BROS request to rezone a tract of land in the 500 block of Old Sawmill Road from AGT (agriculture) to M2 (manufacturing).** Comes with unfavorable recommendation from Planning and Zoning.

City Administrator opened the floor for discussion on the LUX Rezoning:

Speaking in favor of the rezoning was Andy Lux stating that he was unsure what they want to do with the land, they had some ideas. But has taken everyone thoughts into consideration.

Opposing the rezoning of the land:

- Chris Krueger
- Robert Rapp
- Larry Albenesius

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- Rodney Harris
- John Anzalone

Schultz motioned, seconded by Kriens to move forward to Council with an unfavorable recommendation. Voting Aye: Schultz, Kriens, Bowman and Sanders. Voting No: none

**State Farm funding for the Smoke Alarms Save Lives approved for \$2,000.00. This is for the State Farm Grant for Smoke Alarms.** Information Only.

Chief Terry Johnson stated that could be getting up to 150 smoke alarms.

**Removal of No Parking Sign at 3108 A Street. The residence at this house can't park in front of their house and have gotten a ticket, they have 4 vehicles and need that spot.**

Kriens motioned seconded by Sanders to approve and move forward to Council the removal of the no parking sign. Voting Aye: Schultz, Kriens, Bowman and Sanders. Voting No: none

**MISCELLANEOUS/ UNFINISHED BUSINESS:**

**Grid Resilient grants / smart grid grants / grid innovation grants**

City Administrator Lance Hedquist stated that this was information only, not action required.

**Olsson – Change order No.: 002 – Contractor Caldwell Tanks. Project 2.5 Million Gallon Elevated Water Storage**

- Original Contract Price - \$5,472,000.00
- Increase from previously approved change order: \$33,281.00
- Contract price Prior to this Change order: \$5,505,281.00
- Decrease this Change Order: \$9,261.87
- Contract Price incorporating this Change Order: \$5,496,019.13

Schultz motioned, seconded by Kriens to approve change order and move forward for Caldwell Tanks. Voting Aye: Schultz, Kriens, Bowman and Sanders. Voting No: none

**Approval to apply for Nebraska State Volunteer Firefighter Association SAFER 4 GRANT**

Sanders motioned, seconded Kriens to approve applying for a SAFER 4 Grant and move forward to Council. Voting Aye: Schultz, Kriens, Bowman and Sanders. Voting No: none

**MOTION TO ADJOURN:**

Being no further business at 5:49 p.m. Schultz motioned, seconded by Sanders to adjourn the meeting. Voting Aye: Schultz, Kriens, Bowman and Sanders. Voting No: none