

# CITY OF SOUTH SIOUX CITY

## Public Works Committee

May 1, 2023 at 5:00 PM

City Hall Council Chambers

1615 1st Avenue, South Sioux City, Nebraska

---

### **Members: Jason Bowman, Rick Bousquet, John Sanders and Ben Schultz**

*Public Works Chairman - Jason Bowman; Public Safety Chairman - John Sanders;*

*Housing and Community Development Chairman - Ben Schultz*

### **OPEN MEETINGS ACT:**

A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it is strictly voluntary to complete the sign-in sheet.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

### **1. ROLL CALL:**

### **2. EXCUSE ABSENCES:**

### **3. PUBLIC WORKS:**

#### **3.a. Engineer's Report**

[JEO.pdf](#)

[Olsson Weekly.pdf](#)

### **4. PUBLIC SAFETY:**

**4.a. Stop sign request at 6th and 8th Avenue.** This location has had no accidents for at least the last 6-years

### **5. HOUSING AND COMMUNITY DEVELOPMENT:**

**5.a. Solar lights on bike trail by soccer fields**

**5.b. St Michael's Church walk** – June 11th, starting at 3:00 p.m. to 6:00 p.m.

**5.c. Dumpsters inside enclosures**

**5.d. Hypervsn wall and 3 D hologram fan** (ideas: street decorations and drive in – library/veterans center)

**5.e. Klasey Park Baseball Complex Agreement;** between the City of South Sioux City and South Sioux Community Schools

# CITY OF SOUTH SIOUX CITY

## Public Works Committee

May 1, 2023 at 5:00 PM

City Hall Council Chambers

1615 1st Avenue, South Sioux City, Nebraska

**5.f. Dakota – Thurston County Fair Parade** – August 3rd, 2023. Parade will start at 6:00 p.m.

**5.g. River City Carnival, Spring Carnival;** May 19th -28th, 2023. Vacant lot @ 2001 Cornhusker Drive. Start time 5:00 p.m. end time 10:00 p.m. on May 28th, 2023.  
[River City Carnival.pdf](#)

**5.h. Subdivision request – Ogden 3rd Addition: Phase 1**  
**Ogden 3rd Addition: Phase 1, a new subdivision located at East 17th Street and G Street and legally described as follows:**

### LEGAL PROPERTY DESCRIPTION:

ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (HEREAFTER "NW 1/4 SW 1/4") OF SECTION 22, TOWNSHIP 29 NORTH, RANGE 9 EAST OF THE 6th PRINCIPAL MERIDIAN, CITY OF SOUTH SIOUX CITY, COUNTY OF DAKOTA, STATE OF NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING FROM THE NORTHWEST CORNER OF SAID NW 1/4 SW 1/4; THENCE S89°28'14"E, ALONG THE NORTH LINE OF SAID NW 1/4 SW 1/4, A DISTANCE OF 33.00 FEET; THENCE S00°29'38"E, ALONG A LINE 33.00 FEET EASTERLY OF AND PARALLEL TO THE WEST LINE OF SAID NW 1/4 SW 1/4, A DISTANCE OF 33.00 FEET; THENCE S89°28'14"E, ALONG A LINE 33.00 FEET SOUTHERLY OF AND PARALLEL TO THE NORTH LINE OF SAID NW 1/4 SW 1/4, A DISTANCE OF 627.48 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF MISSOURI VIEW 1st FILING, CITY OF SOUTH SIOUX CITY, COUNTY OF DAKOTA, STATE OF NEBRASKA, AND THE POINT OF BEGINNING; THENCE S00°28'52"W, ALONG THE WEST LINE OF SAID MISSOURI VIEW 1st FILING, A DISTANCE OF 314.99 FEET; THENCE DEPARTING THE WEST LINE OF SAID MISSOURI VIEW 1st FILING, N89°28'33"W, A DISTANCE OF 137.47 FEET; THENCE N00°30'39"E, A DISTANCE OF 315.00 FEET, MORE OR LESS, TO A POINT ON A LINE WHICH LIES 33.00 FEET SOUTHERLY OF AND PARALLEL TO THE NORTH LINE OF SAID NW 1/4 SW 1/4; THENCE S89°28'14"E, ALONG SAID 33.00-FOOT-DISTANT LINE, A DISTANCE OF 137.31 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF SAID MISSOURI VIEW 1st FILING AND THE POINT OF BEGINNING; CONTAINING 43277 SQUARE FEET (0.993 ACRES), MORE OR LESS.

Planning Commission unanimously recommends the subdivision

[Ogden3rd Phase 1.pdf](#)

[Ogden3rdPH1PLAT.pdf](#)

[Ogden3rdPrelim final draft.pdf](#)

**5.i. Subdivision request – LUX Commercial Park**

**LUX COMMERCIAL PARK, a new subdivision located in the 500 Block of Old Sawmill Road and legally described as follows:**

ALL OF LOT 2, LOT 3, LOT 4 AND LOT 5 OF HUGHES COMMERCIAL PARK, AN ADDITION TO DAKOTA COUNTY AND PART OF GOVERNMENT LOT 4 AND GOVERNMENT LOT 13, ALL IN SECTION 12, TOWNSHIP 88 NORTH, RANGE 48 WEST OF THE FIFTH PRINCIPAL MERIDIAN, DAKOTA COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 4 OF SAID SECTION 12; THENCE NORTH 1°35'13" WEST ALONG THE WEST LINE OF SAID GOVERNMENT LOT 4 FOR 771.27 FEET TO THE NORTHWEST CORNER OF LOT 2 OF SAID HUGHES COMMERCIAL PARK; THENCE NORTH 89°42'59" EAST ALONG THE NORTH LINE OF SAID LOT 2 FOR 327.60 FEET TO THE WEST LINE OF SAID LOT 3 OF SAID HUGHES COMMERCIAL PARK; THENCE NORTH 1°35'13" WEST ALONG SAID WEST LINE FOR

**CITY OF SOUTH SIOUX CITY  
Public Works Committee**

May 1, 2023 at 5:00 PM  
City Hall Council Chambers

1615 1st Avenue, South Sioux City, Nebraska

266.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH 89°42'59" EAST ALONG THE NORTH LINE OF SAID LOT 3, LOT 4 AND LOT 5, ALSO BEING THE SOUTHERLY RIGHT OF WAY LINE OF U.S. HIGHWAY #20 FOR 991.19 FEET; THENCE SOUTH 1°35'13" EAST FOR 1037.78 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13 AND THE SOUTH LINE OF SAID GOVERNMENT LOT 13; THENCE SOUTH 89°44'18" WEST ALONG SAID SOUTH LINE AND THE SOUTH LINE OF SAID GOVERNMENT LOT 4 FOR 1318.81 FEET TO THE POINT OF BEGINNING.

SAID DESCRIBED PARCEL CONTAINS 29.403 ACRES, MORE OR LESS, WHICH INCLUDES 1.468 ACRES IN ROADWAY EASEMENT.

Planning Commission unanimously recommends the subdivision

[LUX COMMERCIAL FINAL-PLAT.pdf](#)

[Lux Commercial Park.pdf](#)

[LUX COMMERCIAL PRELIM-PLAT.pdf](#)

**5.j. Rezoning request: Lot 1, Hans Subdivision.**

Lot 1, Hans Subdivision, South Sioux City, Dakota County, Nebraska from AGT & C3 to M1.

Planning Commission unanimously recommends the rezoning request.

[Hans Rezoning.pdf](#)

**6. MISCELLANEOUS / UNFINISHED BUSINESS:**

**6.a. Fence relocation by E.N. Swett**

**6.b. Permit request – Car Show advertising new business 3334 2nd Avenue, Mena's Garage**

**6.c. Approval to submit application to the U.S. Department of Agriculture – Forest Service (FS) Urban and Community Forestry Program Inflation Reduction Act – Urban and Community Forestry program to provide 4-year grant for tree planting, tree replacement, tree management programming and related activities with a priority for projects that benefit underserved populations. Total project cost is estimated to be \$1,255,433 in federal funds with a waiver match request.**

**7. DEPARTMENT HEAD UPDATES:**

**8. POTENTIAL LITIGATION**

**9. MOTION TO ADJOURN**