

CITY OF SOUTH SIOUX CITY
Public Works Committee
September 18, 2023 at 5:00 PM
City Hall Council Chambers
1615 1st Avenue, South Sioux City, Nebraska

Members: Jason Bowman, Rick Bousquet, Ben Schultz and Monty Peters

Public Works Chairman - Jason Bowman;

Public Safety Chairman - Rick Bousquet

Housing and Community Development Chairman - Ben Schultz

OPEN MEETINGS ACT:

A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it is strictly voluntary to complete the sign-in sheet.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

ROLL CALL:

EXCUSE ABSENCES:

1. PUBLIC WORKS:

1.a. Engineer's Report

[JEO Weekly Update.pdf](#)

[Olsson Weekly.pdf](#)

1.b. Water Study Presentation – Olsson

[Preliminary - Draft - SSC Water Treatment Facility Report_WTWW-complete.pdf](#)

1.c. 142nd Street - gravel road closed to through traffic

2. PUBLIC SAFETY:

2.a. Kum and Go replacing license to D-125930 (beer, wine, distilled spirits, on and off sale)

2.b. Speed limit on East 24th Street – Road between G Street and C Street. Staff recommendation is a 20 mph zone

[Map for Speed limit.pdf](#)

2.c. Quote on fencing for the Old State Yard. Staff recommendation is Premier Fencing Company.

[Quote Fence for Old State Yard.pdf](#)

2.d. Empirical Foods traffic signal evaluation.

[Empirical Updated Memo.pdf](#)

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3. HOUSING AND COMMUNITY DEVELOPMENT:

3.a. Re-thinking Libraries information
[Draft - Rethinking Libraries report.pdf](#)

3.b. Electric System Operation Agreement between NPPD and the City – Amendment No. 6.
[SSC OM Amendment 6 Clean.pdf](#)

4. MISCELLANEOUS/UNFINISHED BUSINESS:

4.a. Basketball / Skate Park information

5. DEPARTMENT HEAD UPDATES:

6. POTENTIAL LITIGATION:

7. MOTION TO ADJOURN: