

**CITY OF SOUTH SIOUX CITY**  
**City Council Agenda**  
**March 11, 2025 at 5:00 PM**  
City Hall Council Chambers  
1615 1st Avenue, South Sioux City, Nebraska

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**REMINDER OF DATE CHANGE**

The South Sioux City Council Meeting will be held on Tuesday, March 11th, 2025, at 5:00 p.m. due to the 47th Annual City / County / School Joint Meeting being held on Monday, March 10th, 2025.

**OPEN MEETINGS ACT**

A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it is strictly voluntary to complete the sign-in sheet.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

**PUBLIC COMMENT**

Addressing the Council: Persons addressing the Council must use the microphone at the podium. Please raise your hand to be recognized, go to the podium and state your name and address.

Public comments will be taken at the beginning of each agenda item, after the subject has been announced by the presiding officer and explained by staff. Any person who wishes may speak one time for 3 minutes on each agenda item. Public comments will then be closed, and the topic will be given to the governing body for possible action. At this point, only members of the public body and staff may discuss the current agenda item unless the body moves to allow another person to speak and there is unanimous consent. Questions from the body may be directed to staff or a member of the public through the presiding officer. Public comment on items not on the agenda will not be allowed. The public may request that a matter be placed on the agenda by submitting a timely written request to the Clerk.

**ROLL CALL**

*Mayor Rod Koch, Jasper Kriens, Dan Bousquet, Ben Schultz, Jim Gunsolley, Monty Peters, Mahamud Osman, Randy Meyer and Yahaira Schultz*

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**EXCUSE ABSENCE:**

**1. CONSENT AGENDA**

**1.a. MINUTES:**

**Council - February 24th, 2025**

[Council Minutes - February 24th, 2025.pdf](#)

**Public Works – March 3rd, 2025**

[Public Works Minutes - March 3rd, 2025.pdf](#)

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**1.b. PRESENTATION OF CLAIMS: March 11th, 2025 –**

*This is a detailed list of bills for the various suppliers to the City for goods and services.*

[Council claims - March 11th, 2025.pdf](#)

**1.c. South Sioux City Safety Manual – approval**

*(Comes with favorable recommendation from Public Works)*

[Safety Manual 2025.pdf](#)

**1.d. Old Dakota Avenue closure (from 6th street to 5th street). Suggestion is barricades**

*(Comes with favorable recommendation from Public Works to close this area to traffic at a future date)*

**1.e. Approval to go out for bids on Timberline Lift Station Rehabilitation - pending NDEE review**

*(Comes with favorable recommendation from Public Works)*

[Timberline Lift Station Rehabilitation.pdf](#)

**1.f. Approval to pay increase in engineering fees - WWTF and Conveyance - Engineering Amendment. Amendment # 2.**

*(Comes with favorable recommendation from Public Works)*

[AMENDMENT 2 - SSC - Owner-Engineer Agreement - HDR Expansion WWTP.pdf](#)

**1.g. Authorization to go out for bids for Wastewater Treatment Expansion – package one and three**

*(Comes with favorable recommendation from Public Works)*

**1.h. INVOICES:**

**Mark Albenesius - \$213,186.65. Dakota Avenue and Empirical Drive Intersection Improvements. Certificate of Payment # 3.**

[Mark A. - Avenue and Empirical Drive.pdf](#)

**JEO**

- **\$19,437.50; 2024 Flood Repair and Mitigation Strategies.** Invoice No: 159005  
[JEO - Flood Repair.pdf](#)

**HDR**

- **\$15,602.19; WWTF Operations Advisory Services.** Invoice 1200700690  
[HDR - Operations Advisory Services.pdf](#)

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**2. PRESENTATION OF PETITIONS AND OTHER COMMUNICATION**

**2.a. Engineer Report**

[JEO Weekly Report.pdf](#)

[Olsson Weekly Report.pdf](#)

**2.b. Congratulations to Dan Nieman on 25 years of Service with Library**

**2.c. Meet the new Library staff members and Summer Reading Program plans**

**3. GRANT APPROVAL**

**3.a. Musco Sports Lighting - \$35,420.00. Riverview Sports Complex.**

Invoice 435190

[MUSCO.pdf](#)

**4. ARPA**

**4.a. CMBA Architects - \$1,680.00. South Sioux City Public Library Renovation**

[CMBA Architects.pdf](#)

**4.b. \$26,922.00, Anderson Ford of Lincon. Parks and Rec - 2025 Ford Maverick.**

[Ford Maverick.pdf](#)

**5. MISCELLANEOUS AND OLD BUSINESS**

**5.a. Nebraska Department of Economic Development Certifies South Sioux City's Inland Port Application.**

[Port.pdf](#)

**5.b. Approval of Letter Agreement Amendment # 2. Project: 39th Street Quiet Zone, (additional survey services to clean up existing RR ROW at the request of BNSF. Anticipated work includes two temporary easements and one permanent easement and all associated work (field work, research, coordination with BNSF, etc.)**

[Letter Agreement Amendment - 39th Street Quiet Zone.pdf](#)

**5.c. Police Lateral Entry**

[Police Lateral Entry.pdf](#)

**5.d. Approval of Civil Service Merit System Rules – updated from September 18th, 1985.**

[CIVIL SERVICE -- updated on 06.19.2024.pdf](#)

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**5.e. Approval of Memorandum of Understanding Between Heartland Counseling Services and South Sioux City Police Department.**

[MOU with SSC PD2022.pdf](#)

**5.f. Consideration of Wells Fargo's Notice of Claims pursuant to Neb. Rev. Stat. §16-726.**

**5.g. Closed session to consider Wells Fargo claims and pending litigation pursuant to Neb. Rev. Stat. §84-1410(1)(a).**

**6. DEPARTMENT HEAD UPDATES**

**7. POTENTIAL / PENDING LITIGATION**

**8. ADJOURNMENT**