

**CITY OF SOUTH SIOUX CITY**  
**FINANCE/LEISURE/LEGISLATIVE AGENDA**

**April 9, 2025 at 12:00 PM**

City Hall Council Chambers  
1615 1st Ave.  
South Sioux City, NE

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**CALL TO ORDER**

**OPEN MEETING ACT**

*A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it is strictly voluntary to complete the sign-in sheet.*

*The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).*

**PUBLIC COMMENT**

*Addressing the Council: Persons addressing the Council must use the microphone at the podium. Please raise your hand to be recognized, go to the podium and state your name and address.*

*Public comments will be taken at the beginning of each agenda item, after the subject has been announced by the presiding officer and explained by staff. Any person who wishes may speak one time for 3 minutes on each agenda item. Public comments will then be closed, and the topic will be given to the governing body for possible action. At this point, only members of the public body and staff may discuss the current agenda item unless the body moves to allow another person to speak and there is unanimous consent. Questions from the body may be directed to staff or a member of the public through the presiding officer. Public comment on items not on the agenda will not be allowed. The public may request that a matter be placed on the agenda by submitting a timely written request to the Clerk.*

**ROLL CALL:**

*Jasper Kriens, Jim Gunsolley, Dan Bousquet and Ben Schultz*

**EXCUSE ABSENCE:**

**1. FINANCE:**

- 1.a. Utility Appeals.
- 1.b. Treasurer's Report – ending March 31st, 2025  
[Treasurer's Report Ending March 31st 2025.pdf](#)
- 1.c. Approval on \$10,000 from City for marketing materials on Inland Port Authority (GSLI proposal)  
[GSLI Proposal - Inland- South Sioux City Economic Development.pdf](#)  
[Inland Port .pdf](#)
- 1.d. "Approval to purchase LCPTracker, a Department of Labor DOL Davis-Bacon compliance auditing and tracking platform. *The software will perform the required monitoring of contractor and subcontractor certified payrolls for the water interconnect project. The purchase includes a one-time setup fee of \$6,500 and an annual recurring fee of \$1,399, for a total initial cost of \$7,899.*"
- 1.e. Authorization to go out for bids for concrete panel replacements  
[2025 panel replacement.pdf](#)

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1.f. Replacement Bids for truck for the Fiber Department (Capital Purchase) – State Bids

**2. LEISURE:**

2.a. Mainly Marathons – Monday, May 12th, 2025 (Crystal Cove - starting at 0600 and finish roughly at 1600. We would love to arrive on May 11 to begin measuring the course for the following day and then stay in our self-contained vehicles)

[Mainly Marathons.pdf](#)

2.b. Church League baseball agreement

[Church League Agreement - Master.pdf](#)

**3. LEGISLATIVE:**

3.a. Legislative Bills - League Legislative Report

[Legislative.pdf](#)

**4. MISCELLANEOUS AND UNFINISHED BUSINESS:**

4.a. Memorandum of Understanding and Agreement between the South Sioux City School District and the City of South Sioux City

[DRAFT - MOU - School and City.pdf](#)

4.b. Freedom Park Board – asking the City to hire a part-time Marketing & Community Outreach Specialist to manage the Interpretive Center and volunteer docents at Freedom Park. *They had previously been approved for two part-time Interpretive center staffers; they would like to change that request to one part-time person with more responsibility to manage the volunteer staffing and events.*

[Melissa Lanzourakis - Siouxland Freedom Park Letter.pdf](#)

4.c. DED announces Awards for talent recruitment through the good life is calling campaign.

[DED Announces Awards.pdf](#)

4.d. Kangaroos at Angie Masters (*Public Works made recommendation of no more than 10 Kangaroos at a time*)

4.e. Library cleaning contract or staffing. Discussion on which should the city go with.

**5. DEPARTMENT HEAD UPDATES**

**6. MOTION TO ADJOURN**