

**CITY OF SOUTH SIOUX CITY  
FINANCE/LEISURE/LEGISLATIVE AGENDA**

**April 23, 2025 at 12:00 PM**

City Hall Council Chambers  
1615 1st Ave.  
South Sioux City, NE

---

**CALL TO ORDER**

**OPEN MEETING ACT**

*A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it is strictly voluntary to complete the sign-in sheet.*

*The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).*

**PUBLIC COMMENT**

*Addressing the Council: Persons addressing the Council must use the microphone at the podium. Please raise your hand to be recognized, go to the podium and state your name and address.*

*Public comments will be taken at the beginning of each agenda item, after the subject has been announced by the presiding officer and explained by staff. Any person who wishes may speak one time for 3 minutes on each agenda item. Public comments will then be closed, and the topic will be given to the governing body for possible action. At this point, only members of the public body and staff may discuss the current agenda item unless the body moves to allow another person to speak and there is unanimous consent. Questions from the body may be directed to staff or a member of the public through the presiding officer. Public comment on items not on the agenda will not be allowed. The public may request that a matter be placed on the agenda by submitting a timely written request to the Clerk.*

**ROLL CALL:**

*Jasper Kriens, Jim Gunsolley, Dan Bousquet and Ben Schultz*

**EXCUSE ABSENCE:**

**1. FINANCE:**

- 1.a. Utility Appeals
- 1.b. Williams and Company – Audit Report

**2. LEISURE**

- 2.a. SSC Veterans Soccer League request for soccer fields  
[Veterans Soccer League Letter.pdf](#)

**CITY OF SOUTH SIOUX CITY  
FINANCE/LEISURE/LEGISLATIVE AGENDA**

**April 23, 2025 at 12:00 PM**

City Hall Council Chambers  
1615 1st Ave.  
South Sioux City, NE

**3. LEGISLATIVE:**

- 3.a. Legislative Bills.
- 3.b. Thanks to Senator McKinney on passage of LB 289 article  
[Senator McKinney.pdf](#)

**4. MISCELLANEOUS AND UNFINISHED BUSINESS:**

- 4.a. Updates to NAHTF Program Guidelines, Owner Occupied Rehabilitation (OOR) and Down Payment Assistance (DPA).  
[NAHTF Program Guidelines DPA 4.25\\_250421\\_134114.pdf](#)  
[NAHTF Program Guidelines OOR.pdf](#)
- 4.b. INFORMATION: SIMPCO Memorandum – SIMPCO MPO FY26 Transportation Planning Work Program.  
[SIMPCO.pdf](#)

**5. DEPARTMENT HEAD UPDATES**

**6. MOTION TO ADJOURN**