

CITY OF SOUTH SIOUX CITY
City Council Agenda
April 28, 2025 at 5:00 PM
City Hall Council Chambers
1615 1st Avenue, South Sioux City, Nebraska

OPEN MEETINGS ACT

A current copy of the Open Meetings Act is posted on the north wall in the rear of the Council Chambers and is available for review by all citizens in attendance. A sign-in sheet is available at the entrance to the Council Chambers and it is strictly voluntary to complete the sign-in sheet.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

PUBLIC COMMENT

Addressing the Council: Persons addressing the Council must use the microphone at the podium. Please raise your hand to be recognized, go to the podium and state your name and address.

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the presiding officer and explained by staff. Any person who wishes may speak one time for 3 minutes on each agenda item. Public comment will then be closed, and the topic will be given to the governing body for possible action. At this point, only members of the public body and staff may discuss the current agenda item unless the body moves to allow another person to speak and there is unanimous consent. Questions from the body may be directed to staff or a member of the public through the presiding officer. Public comment on items not on the agenda will not be allowed. The public may request that a matter be placed on the agenda by submitting a timely written request to the Clerk.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

Mayor Rod Koch, Jasper Kriens, Dan Bousquet, Ben Schultz, Jim Gunsolley, Monty Peters, Mahamud Osman, Randy Meyer and Yahaira Schultz

EXCUSE ABSENCE:

1. CONSENT AGENDA

1.a. MINUTES:

Council - April 14th, 2025

[Council Minutes - April 14th, 2025.pdf](#)

Public Works – April 21st, 2025

[Public Works Minutes - April 21st, 2025.pdf](#)

Finance – April 23rd, 2025

[Finance Minutes - April 23rd, 2025.pdf](#)

1.b. PRESENTATION OF CLAIMS: April 28th, 2025 –

This is a detailed list of bills for the various suppliers to the City for goods and services.

[Council Claims - April 28th, 2025.pdf](#)

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- 1.c. **Approval of Cory Koopman** on Citizen Advisory / Inland Port Authority Committee
- 1.d. **Approval of LaNay Larson** on Parks and Rec Board
- 1.e. **Campground flood replacement equipment** – cost for picnic tables and fire rings
(comes with favorable recommendation from Public Works)
[Campground flood replacement equipment.pdf](#)
- 1.f. **Quote for 14” Hydra-Stop Valve Insert - \$35,800.00**
(Water line going to the Marina needing repaired) (comes with favorable recommendation from Public Works)
[MPS Quote sheet; South Sioux City NE.pdf](#)
- 1.g. **Interlocal Agreement for the use of Animal Service Facility**
- Dakota County and South Sioux City –
(approved by Dakota County Commissioners on April 14th, 2025)
 - Village of Ponca and South Sioux City
(approved by Ponca on April 15th, 2025)
(comes with favorable recommendation from Public Works)
 - Dakota City and South Sioux City *(have not received back as of April 25th, 2025)*
[Animal Control - Interlocal with Dakota County.pdf](#)
[Animal Control - Interlocal with Ponca, Nebraska.pdf](#)
[Animal Control - Interlocal with Dakota City.pdf](#)
- 1.h. **C Street Trail. Trail connection from Cardinal to 39th Street**
(comes with favorable recommendation to the Council connecting the bike trail that stops on Cardinal Drive and the one on 39th Street and prohibiting parking in area requested by staff and put in a bike lane on the street from Public Works)
- 1.i. **Contract for Transportation (Transit) Services between South Sioux City, NE and Sioux City, Iowa**
(comes with favorable recommendation from Public Works)
[Contract Transportation - South Sioux and Sioux City.pdf](#)
- 1.j. **Williams and Company** – Audit Report
(comes with favorable recommendation from Finance)
- 1.k. INVOICES:
- JEO**
- \$2,000.00 – Foundry Road Improvements. Invoice 160167
[JEO - Foundry Road.pdf](#)
- Barkley Asphalt**
- \$19,292.60 - Foundry Road Improvements. Contractor’s Application for Payment
[Barkley - Pay Estimate #1 \(Partially Executed\).pdf](#)

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Olsson

- \$5,611.97 – 39th Street RR Crossing Improvements.
Invoice 534260
[Olsson - 39th Street RR Crossing Improvements.pdf](#)
- \$4,150.00 – New Water Treatment Plant.
Invoice 534274
[Olsson - New Water Treatment Plant.pdf](#)
- \$3,750.00 – Interconnect Water Main.
Invoice 534285
[Olsson - Interconnect Water Main.pdf](#)
- \$8,581.00 – Empirical Traffic Study.
Invoice 534424
[Olsson - Empirical Traffic Study.pdf](#)
- \$4,300.00 – Dakota Avenue Corridor Enhancement Plan.
Invoice: 534448
[Olsson - Dakota Avenue Corridor Enhancement Plan.pdf](#)
- \$2,000.00 – Timberline Lift Station Replacement.
Invoice 535059
[Olsson _ Timberline Lift Station Replacement.pdf](#)

Union Pacific Railroad Company

- \$3,216.27 – Install Xing Surface at 39th Street – Quiet Zone
[Union Pacific Railroad Company.pdf](#)

Mark Albenesius

- \$142,533.90 – Dakota Avenue and Empirical Drive Intersection.
Certificate of payment # 4
[Mark Albenesius - Dakota Ave and Empirical Drive Intersection Improvements.pdf](#)

2. PRESENTATION OF PETITIONS AND OTHER COMMUNICATION

2.a. Engineer Report

[JEO Weekly.pdf](#)

[Olsson Weekly.pdf](#)

2.b. Library introduction of Teen Advisory Board – teen board would like to present their idea of a proposed bake sale

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2.c. **Dedication of the DAR Memorial Bench in honor of our Revolutionary Patriots** - June 7th, 2025 at 4:00 p.m. in the DAR Never Forget Garden – Siouxland Freedom Park, 1801 Veterans Drive, South Sioux City
[250 Bench Invite.pdf](#)

2.d. **PUBLIC HEARING:**
Semi-annual report of the Citizen’s Advisory Review Committee as provided by the Local Options Municipal Economic Development Act. R.R.S 1943.
[SEMI ANNUAL REPORT LB 840 as of 033125.pdf](#)

2.e. **PUBLIC HEARING:**
"First Amendment to the Redevelopment Plan for the Hans Residential Redevelopment Project," for redevelopment pursuant to the Community Development Law, Nebraska Revised Statutes, sections 18-2101, et seq., within a blighted and substandard area of South Sioux City, Nebraska, approximately located to the northwest of the intersection of Old Hwy 20 and Lake Ave.
[SSC - Dale Hans TIF - Amendment to Redevelopment Plan.pdf](#)

2.f. **Information** – CDA recommendation letter for Hans Residential Redevelopment.
[CDA - Hans Residential Redevelopment Recommendation Letter.pdf](#)

2.g. **Resolution 2025-10**
A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF SOUTH SIOUX CITY, NEBRASKA, APPROVING A PLAN AMENDMENT ENTITLED, "FIRST AMENDMENT TO THE REDEVELOPMENT PLAN FOR HANS RESIDENTIAL REDEVELOPMENT PROJECT".
[Resolution 2025-10 - Hans Residential TIF Plan Amendment.pdf](#)

3. GRANT APPROVAL

3.a. **Updates to NAHTF Program Guidelines, Owner Occupied Rehabilitation (OOR) and Down Payment Assistance (DPA).**
(comes with favorable recommendation from Finance)
[NAHTF Program Guidelines DPA 4.25_250421_134114.pdf](#)
[NAHTF Program Guidelines OOR.pdf](#)

3.b. **Approval to submit FY2026 Congressionally Directed Spending Request Form to Senator Fischer requesting support for the Riverview Water Treatment Plant Expansion**
(comes with favorable recommendation from Public Works)

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- 3.c. **Approval to submit application to the All-America City - Hall of Fame Award, nomination of Siouxland Freedom Park**
(comes with favorable recommendation from Public Works)

4. MISCELLANEOUS AND OLD BUSINESS

- 4.a. **2024 Crime Rate and PD Crime Rate Bonus**
[2024 Crime Rate.pdf](#)
[PD 2024 Crime Rate Bonus Request.pdf](#)
- 4.b. **SSC Veterans Soccer League request for soccer fields**
(Moved forward from Finance with recommendation to have more information from Parks and Rec – Parks and Rec Director recommendation is to not allow due to field space)
[Veterans Soccer League Letter.pdf](#)
- 4.c. **SIMPCO Memorandum – SIMPCO MPO FY26 Transportation Planning Work Program**
(comes with recommendation from Finance to approve and support Pine Street completion)
[SIMPCO.pdf](#)
- 4.d. **Cinco de Mayo – use of the City Parking lot**

5. DEPARTMENT HEAD UPDATES

6. POTENTIAL / PENDING LITIGATION

7. ADJOURNMENT