

CITY OF SOUTH SIOUX CITY COUNCIL AGENDA

MARCH 9TH, 2026 @ 5:00 P.M.

City Hall Council Chambers
1615 1st Avenue, South Sioux City, Nebraska

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OPEN MEETINGS ACT:

A current copy of the Open Meetings Act is posted in the rear of the Council Chambers and is available for review by all citizens in attendance.

The agenda of all meetings is kept continuously current and available for public inspection at City Hall during normal business hours (NE 84-1411). The City of South Sioux City reserves the right to adjust the order of items on this agenda if necessary and may elect to take action on or go into closed session on any of the items listed (NE 84-1410).

PUBLIC COMMENT:

Addressing the Council: Persons addressing the Council must use the microphone at the podium. Please raise your hand to be recognized, go to the podium and state your name and address.

Public comments will be taken at the beginning of each agenda item, after the subject has been announced by the presiding officer and explained by staff. Any person who wishes may speak one time for 3 minutes on each agenda item. Public comments will then be closed, and the topic will be given to the governing body for possible action. At this point, only members of the public body and staff may discuss the current agenda item unless the body moves to allow another person to speak and there is unanimous consent. Questions from the body may be directed to staff or a member of the public through the presiding officer. Public comment on items not on the agenda will not be allowed. The public may request that a matter be placed on the agenda by submitting a timely written request to the Clerk.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

Mayor Rod Koch, Jasper Kriens, Dan Bousquet, Ben Schultz, Jim Gunsolley, Monty Peters, Mahamud Osman, Randy Meyer and Yahaira Schultz

EXCUSE ABSENCE

1. CONSENT AGENDA

- a. MINUTES: Council - February 23rd, 2026; Public Works – March 2nd, 2026
[Council Minutes - February 24th, 2026.pdf](#)
[Public Works Minutes - March 2nd, 2026.pdf](#)
- b. PRESENTATION OF CLAIMS:
This is a detailed list of bills for the various suppliers to the City for goods and services.
[Council Claims - March 9th, 2026.pdf](#)
- c. Approval to purchase UTV for Parks and Recreation Department from lowest bidder - Robertson Implement Company quoted \$26,954.00 for a Gravely Atlas JSV. (*Parks and Rec put one of theirs at the sewer plant*) (*Comes with favorable recommendation from Public Works*)
 1. Midwest Honda Suzuki Kubota quoted \$32,650.80 for a Kubota RTVX2-SKLH1C
 2. Agri-Vision Equipment Group quoted \$29,150.00 for a JD Gator XUV845M
 3. Robertson Implement Company quoted \$26,954.00 for a Gravely Atlas JSV[UTV Quotes_.pdf](#)

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- d. Approval of Fire Department volunteer pay increase *(Comes with favorable recommendation from Public Works)* [Volunteer.pdf](#)
- e. Approval of Cinco De Mayo Parade on May 2nd, 2026 (South Sioux City Chamber) Time: 1:00 p.m. to 2:00 p.m. *(Comes with favorable recommendation from Public Works)*
[Cinco De Mayo Parade Permit.pdf](#)
- f. INVOICES:
 - + Olsson
 - o \$2,000.00 – New Water Treatment Plant. Invoice 569055
[Olsson - New Water Treatment Plant.pdf](#)
 - + JEO
 - o \$19,472.50 – 2024 Flood Repair and Mitigation Strategies. Invoice: 171919
[JEO - Flood.pdf](#)
 - + HDR
 - o \$5,277.00 – Operations Advisory Services
[HDR - WWTF Operations Advisory Services.pdf](#)
 - o \$122,412.88 – Wastewater Treatment Facility Expansion
[HDR - Wastewater Treatment Facility Expansion.pdf](#)
 - + RP Constructors - \$873,007.01 – Wastewater Treatment Facility: Application 7
[RP Constructors.pdf](#)
 - + West Branch Construction - \$1,896,684.24 – Wastewater Treatment Facility – Application 7
[West Branch.pdf](#)

2. **COUNCIL AFFILIATED CLAIMS:**

- a. \$217.50 – Randy Meyer for Mid-Winter Conference Mileage

3. **PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATION**

- a. Engineer Report
[JEO Weekly.pdf](#)
- b. Proclamation Problem Gambling Awareness Month
[PROBLEM GAMBLING AWARENESS MONTH PROCLAMATION .pdf](#)
- c. The Siouxland Initiative – Siouxland Returns to the Top in Economic Development
[PRESS RELEASE - Sioux City Metro Ranks #1 2025 \(March 2 2026\).pdf](#)

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- d. PUBLIC HEARING – Rezoning request – Midwest Transportation – **WILL ALSO BE ON THE APRIL 13TH, 2026 COUNCIL AGENDA DUE TO NO QUORUM ON AT PLANNING AND ZONING.**
[Midwest Transportation.pdf](#)

4. **GRANT APPROVAL:**

- a. Approval for submission of the FY2027 Community Project Funding Appropriations Request Form to Representative Smith requesting support for the Riverview Water Treatment Plant expansion

5. **INTRODUCTION OF RESOLUTIONS:**

- a. Gerkin Drainage Redevelopment Project / Contract

RESOLUTION 2026.05 –

And Redevelopment Contract

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH SIOUX CITY, NEBRASKA, APPROVING A REDEVELOPMENT CONTRACT FOR A REDEVELOPMENT PROJECT UNDERTAKEN BY THE CITY OF SOUTH SIOUX CITY, NEBRASKA, AS SET FORTH IN THE "REDEVELOPMENT PLAN FOR THE GERKIN DRAINAGE REDEVELOPMENT PROJECT".

(Comes with favorable recommendation from Public Works)

[Gerkin Drainage FINAL Plans - Exhibit B.pdf](#)

[Gerkin Drainage Project - Redevelopment Contract.pdf](#)

[RESOLUTION 2026.05 - Gerkin Drainage TIF - City Council Resolution on Redevelopment Contract.pdf](#)

6. **INTRODUCTION OF ORDINANCES**

- a. **Ordinance 2026.05**

AN ORDINANCE OF THE CITY OF SOUTH SIOUX CITY, NEBRASKA AMENDING CHAPTER 78, ARTICLE III OF THE CODE OF ORDINANCES; DESIGNATING THE SOUTH SIOUX CITY COUNCIL TO SERVE AS THE BOARD OF ADJUSTMENT

(Comes with favorable recommendation from Public Works)

[Ordinance 2026-05 - Amend Board of Adjustment - as Council.pdf](#)

- b. Suspend Ordinance 2026.05

7. **MISCELLANEOUS AND OLD BUSINESS**

- a. Approval to sell: The Tech Center (3309-3311 Daniels Lane) has very similar actual value and list amounts utilizing an 8.25% CAP rate. The valuation is available for your review through the following link: <https://buildout.com/sharing/3309-daniels-lane-south-sioux-city-sale?file=4071193>

 CDA has already approved to sell

(Comes with favorable recommendation from Public Works)

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- b. Approval of Constellation NewEnergy – Gas Division; Gas Supply Agreement
[Constellation - Transaction Confirmation.pdf](#)

- c. Approval of purchase of new truck for street department – State bid – from Anderson *(was approved on February 9th, 2026, Council to trade in and go out for State bids)*
 - 1. FIIB: 2026 F250 Regular Cab 4x4: \$46,206
 - 2. Snowplow prep package: \$350
 - 3. Trailer brake controller: \$300
 - 4. Upfitter switches: \$250
 - 5. Electronic rear axle: \$430
 - 6. A/T Ti res: \$295
 - 7. Trade 2001 F250: \$1000Total Price: \$46,831
[Street Department Truck Bid.pdf](#)

- d. Quote for equipment from Steffen Truck – for new street department truck - \$5,785.00
[Steffen Truck Equipment Quote.pdf](#)

- e. Energy Assistance through LIHEAP agreement
[LIHEAP & City Agreement.pdf](#)

8. **POTENTIAL / PENDING LITIGATION**

ADJOURNMENT